

HOUSE BILL No. 5652

April 2, 1990, Introduced by Reps. Pridnia, Stabenow, Bennane, Bartnik, Alley, Sofio, Owen, Jacobetti, Gagliardi, Stupak, Profit, Hickner, Randall, Hart, Niederstadt, Spaniola, Weeks, Power, Griffin, Hoffman, Ostling, Trim, London, Hillegonds, Fitzgerald, Camp, Rocca, Gubow, Strand, Van Singel, Law, Wartner, Nye, Gilmer, Dolan, Martin, DeMars, Muxlow, Giese, Bender, Willis Bullard, Walberg, Van Regenmorter, Allen, Ouwinga, Dunaskiss, Gnodtke, Middaugh, Stacey, Crandall, Bandstra, Oxender, Emmons, Gire, Barns, Hollister, Stallworth, Munsell, Leland, Hunter and Berman and referred to the Committee on Public Health.

A bill to amend Act No. 368 of the Public Acts of 1978, entitled as amended "Public health code," as amended, being sections 333.1101 to 333.25211 of the Michigan Compiled Laws, by adding section 2612.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

1 Section 1. Act No. 368 of the Public Acts of 1978, as
2 amended, being sections 333.1101 to 333.25211 of the Michigan
3 Compiled Laws, is amended by adding section 2612 to read as
4 follows:

5 SEC. 2612. (1) THE DEPARTMENT MAY ESTABLISH WITH MICHIGAN
6 STATE UNIVERSITY AND OTHER PARTIES DETERMINED APPROPRIATE BY THE
7 DEPARTMENT A NONPROFIT CORPORATION PURSUANT TO THE NONPROFIT
8 CORPORATION ACT, ACT NO. 162 OF THE PUBLIC ACTS OF 1982, BEING
9 SECTIONS 450.2101 TO 450.3192 OF THE MICHIGAN COMPILED LAWS. THE

1 PURPOSE OF THE CORPORATION SHALL BE TO ESTABLISH AND OPERATE A
2 CENTER FOR RURAL HEALTH. IN FULFILLING ITS PURPOSE, THE CORPORA-
3 TION SHALL DO ALL OF THE FOLLOWING:

4 (A) DEVELOP A COORDINATED RURAL HEALTH PROGRAM THAT
5 ADDRESSES CRITICAL QUESTIONS AND PROBLEMS RELATED TO RURAL HEALTH
6 AND PROVIDES MECHANISMS FOR INFLUENCING HEALTH CARE POLICY.

7 (B) PERFORM AND COORDINATE RESEARCH REGARDING RURAL HEALTH
8 ISSUES.

9 (C) PERIODICALLY REVIEW STATE AND FEDERAL LAWS AND JUDICIAL
10 DECISIONS PERTAINING TO HEALTH CARE POLICY AND ANALYZE THE IMPACT
11 ON THE DELIVERY OF RURAL HEALTH CARE.

12 (D) PROVIDE TECHNICAL ASSISTANCE AND ACT AS A RESOURCE FOR
13 THE RURAL HEALTH COMMUNITY IN THIS STATE.

14 (E) SUGGEST CHANGES IN MEDICAL EDUCATION CURRICULUM THAT
15 WOULD BE BENEFICIAL TO RURAL HEALTH.

16 (F) ASSIST RURAL COMMUNITIES WITH ALL OF THE FOLLOWING:

17 (i) APPLICATIONS FOR GRANTS.

18 (ii) THE RECRUITMENT AND RETENTION OF HEALTH PROFESSIONALS.

19 (iii) NEEDS ASSESSMENTS AND PLANNING ACTIVITIES FOR RURAL
20 HEALTH FACILITIES.

21 (G) SERVE AS AN ADVOCATE FOR RURAL HEALTH CONCERNS.

22 (H) CONDUCT PERIODIC SEMINARS ON RURAL HEALTH ISSUES.

23 (I) ESTABLISH AND IMPLEMENT A VISITING PROFESSOR PROGRAM.

24 (J) CONDUCT CONSUMER ORIENTED RURAL HEALTH EDUCATION
25 PROGRAMS.

1 (2) THE INCORPORATORS OF THE CORPORATION SHALL SELECT A
2 BOARD OF DIRECTORS CONSISTING OF A REPRESENTATIVE FROM EACH OF
3 THE FOLLOWING ORGANIZATIONS:

4 (A) THE MICHIGAN STATE MEDICAL SOCIETY OR ITS SUCCESSOR.
5 THE REPRESENTATIVE APPOINTED UNDER THIS SUBDIVISION SHALL BE A
6 PHYSICIAN PRACTICING IN A COUNTY WITH A POPULATION OF NOT MORE
7 THAN 100,000.

8 (B) THE MICHIGAN OSTEOPATHIC PHYSICIANS' SOCIETY OR ITS
9 SUCCESSOR. THE REPRESENTATIVE APPOINTED UNDER THIS SUBDIVISION
10 SHALL BE A PHYSICIAN PRACTICING IN A COUNTY WITH A POPULATION OF
11 NOT MORE THAN 100,000.

12 (C) THE MICHIGAN NURSES ASSOCIATION OR ITS SUCCESSOR. THE
13 REPRESENTATIVE APPOINTED UNDER THIS SUBDIVISION SHALL BE A NURSE
14 PRACTICING IN A COUNTY WITH A POPULATION OF NOT MORE THAN
15 100,000.

16 (D) THE MICHIGAN HOSPITAL ASSOCIATION OR ITS SUCCESSOR. THE
17 REPRESENTATIVE SELECTED UNDER THIS SUBDIVISION SHALL BE FROM A
18 HOSPITAL IN A COUNTY WITH A POPULATION OF NOT MORE THAN 100,000.

19 (E) THE MICHIGAN PRIMARY CARE ASSOCIATION OR ITS SUCCESSOR.
20 THE REPRESENTATIVE APPOINTED UNDER THIS SUBDIVISION SHALL BE A
21 HEALTH PROFESSIONAL PRACTICING IN A COUNTY WITH A POPULATION OF
22 NOT MORE THAN 100,000.

23 (F) THE OFFICE OF THE GOVERNOR.

24 (G) THE DEPARTMENT OF PUBLIC HEALTH.

25 (H) THE DEPARTMENT OF COMMERCE.

1 (I) THE MICHIGAN SENATE. THE INDIVIDUAL SELECTED UNDER THIS
2 SUBDIVISION SHALL BE FROM A DISTRICT LOCATED AT LEAST IN PART IN
3 A COUNTY WITH A POPULATION OF NOT MORE THAN 100,000.

4 (J) THE MICHIGAN HOUSE OF REPRESENTATIVES. THE INDIVIDUAL
5 SELECTED UNDER THIS SUBDIVISION SHALL BE FROM A DISTRICT LOCATED
6 AT LEAST IN PART IN A COUNTY WITH A POPULATION OF NOT MORE THAN
7 100,000.

8 (3) THE BOARD OF DIRECTORS OF THE CORPORATION SHALL APPOINT
9 AN INTERNAL MANAGEMENT COMMITTEE FOR THE CENTER FOR RURAL
10 HEALTH. THE MANAGEMENT COMMITTEE SHALL CONSIST OF REPRESENTA-
11 TIVES FROM EACH OF THE FOLLOWING:

12 (A) THE COLLEGE OF HUMAN MEDICINE OF MICHIGAN STATE
13 UNIVERSITY.

14 (B) THE COLLEGE OF OSTEOPATHIC MEDICINE OF MICHIGAN STATE
15 UNIVERSITY.

16 (C) THE COLLEGE OF NURSING OF MICHIGAN STATE UNIVERSITY.

17 (D) THE COLLEGE OF VETERINARY MEDICINE OF MICHIGAN STATE
18 UNIVERSITY.

19 (E) THE COOPERATIVE EXTENSION SERVICE OF MICHIGAN STATE
20 UNIVERSITY.

21 (F) THE DEPARTMENT OF PUBLIC HEALTH.