SENATE BILL No. 611

October 17, 1989, Introduced by Senator EHLERS and referred to the Committee on Natural Resources and Environmental Affairs.

A bill to amend section 7 of Act No. 329 of the Public Acts of 1988, entitled

"Recreation bond implementation act,"

being section 318.577 of the Michigan Compiled Laws.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

- 1 Section 1. Section 7 of Act No. 329 of the Public Acts of
- 2 1988, being section 318.577 of the Michigan Compiled Laws, is
- 3 amended to read as follows:
- 4 Sec. 7. (1) The proceeds of the bonds issued under the rec-
- 5 reation bond authorization act shall be deposited into the fund.
- 6 (2) The state treasurer shall direct the investment of the
- 7 fund. Except as otherwise may be required by the resolution
- 8 authorizing the issuance of the bonds in order to maintain the
- 9 exclusion from gross income of the interest paid on the bonds or
- 10 to comply with state or federal law, interest and earnings from

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- 1 investment of the proceeds of any bond issue shall be allocated
- 2 in the same proportion as earned on the investment of the pro-
- 3 ceeds of the bond issue.
- 4 (3) Except as otherwise may be required by the resolution
- 5 authorizing the issuance of the bonds in order to maintain the
- 6 exclusion from gross income of the interest paid on the bonds or
- 7 to comply with state or federal law, all repayments of principal
- 8 and interest earned under a loan program provided in this act
- 9 shall be credited to the appropriate restricted subaccounts of
- 10 the fund and used for the purposes authorized for the use of bond
- 11 proceeds deposited in that subaccount or to pay debt service on
- 12 any obligation issued which pledges the loan repayments and the
- 13 proceeds of which are deposited in that subaccount.
- 14 (4) The unencumbered balance in the fund at the close of the
- 15 fiscal year shall remain in the fund and shall not revert to the
- 16 general fund.
- 17 (5) The commission shall annually submit to the governor,
- 18 the committee of the house of representatives on conservation and
- 19 environment, the committee of the senate on natural resources and
- 20 environmental affairs, and the appropriations committees in the
- 21 house of representatives and the senate a list of all projects
- 22 that are recommended to be funded under this act. Beginning in
- 23 fiscal year 1990, this list shall be submitted to the legislature
- 24 not later than February 15 of each year. This list shall also be
- 25 submitted before any request for supplemental appropriation of
- 26 bond funds. The list shall include the name, address, and
- 27 telephone number of the eligible recipient or participant; the

- 1 nature of the eligible project; the county in which the eligible
- 2 project is located; an estimate of the total cost of the eliqible
- 3 project; and other information considered pertinent by the
- 4 commission. The estimated cost of eligible local public recre-
- 5 ation projects on the list for each year in which there is a lim-
- 6 itation on borrowing under section 3(5) shall not exceed 1/3 of
- 7 the amount authorized -annually for local public recreation
- 8 projects UNDER SECTION 8(1)(B) AND (C).
- 9 (6) The legislature shall appropriate prospective or actual
- 10 bond proceeds for projects proposed to be funded. Appropriations
- 11 shall be carried over to succeeding fiscal years until the
- 12 project for which the funds are appropriated is completed.
- 13 (7) Not later than December 31 of each year, the commission
- 14 shall report to the governor, the committee of the house of rep-
- 15 resentatives on conservation and environment, the committee of
- 16 the senate on natural resources and environmental affairs, and
- 17 the committees of the house of representatives and the senate on
- 18 appropriations for the department a list of the projects financed
- 19 under this act. The list shall include the name, address, and
- 20 telephone number of the recipient or participant; the nature of
- 21 the project; the amount of money received; the county in which
- 22 the project is located; and other information considered perti-
- 23 nent by the commission.