

HOUSE BILL No. 4525

March 11, 1991, Introduced by Reps. Bennane, Perry Bullard and Gire and referred to the Committee on Public Health.

A bill to amend Act No. 368 of the Public Acts of 1978, entitled as amended "Public health code," as amended, being sections 333.1101 to 333.25211 of the Michigan Compiled Laws, by adding section 2239.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

1 Section 1. Act No. 368 of the Public Acts of 1978, as
2 amended, being sections 333.1101 to 333.25211 of the Michigan
3 Compiled Laws, is amended by adding section 2239 to read as
4 follows:

5 SEC. 2239. (1) THE DEPARTMENT SHALL IMPLEMENT AND MAINTAIN
6 AN INFORMATION SYSTEM WITH INFORMATION ON FREE OR LOW COST HEALTH
7 CARE, MENTAL HEALTH, DENTAL HEALTH, AND RESPITE SERVICES THAT ARE
8 AVAILABLE TO THE PUBLIC. THE DEPARTMENT SHALL PROVIDE THE
9 INFORMATION IN THE SYSTEM TO THE PUBLIC AT NO CHARGE VIA A

1 TOLL-FREE TELEPHONE SERVICE. THE DEPARTMENT MAY USE AN EXISTING
2 TOLL-FREE TELEPHONE LINE MAINTAINED BY THE DEPARTMENT FOR THE
3 TELEPHONE SERVICE.

4 (2) A PROVIDER SHALL PROVIDE TO THE DEPARTMENT CURRENT
5 INFORMATION ON FREE OR LOW COST HEALTH CARE, MENTAL HEALTH,
6 DENTAL HEALTH, OR RESPITE SERVICES AVAILABLE FROM THE PROVIDER TO
7 THE PUBLIC, WHETHER OR NOT THERE ARE SPECIFIC ELIGIBILITY
8 REQUIREMENTS FOR THE SERVICES, INCLUDING, BUT NOT LIMITED TO, ALL
9 OF THE FOLLOWING:

10 (A) A LISTING OF THE SPECIFIC SERVICES AVAILABLE FROM THE
11 PROVIDER.

12 (B) ELIGIBILITY REQUIREMENTS, IF ANY, FOR EACH SERVICE.

13 (C) THE FEE, IF ANY, FOR EACH SERVICE.

14 (D) THE ADDRESS, TELEPHONE NUMBER, AND HOURS OF OPERATION OF
15 EACH FACILITY WHERE EACH SERVICE IS AVAILABLE.

16 (E) THE NAME AND TELEPHONE NUMBER OF A PERSON WHO MAY BE
17 CONTACTED FOR ADDITIONAL INFORMATION ON EACH SERVICE.

18 (F) SPECIFIC SERVICE AREA COVERED.

19 (3) IF ANY OF THE INFORMATION A PROVIDER SUPPLIES TO THE
20 DEPARTMENT UNDER SUBSECTION (2) CHANGES, THE PROVIDER SHALL
21 NOTIFY THE DEPARTMENT OF THE CHANGE WITHIN 1 MONTH OF THE EFFEC-
22 TIVE DATE OF THE CHANGE. THE NOTIFICATION MAY BE MADE EITHER IN
23 WRITING OR ORALLY.

24 (4) THE DEPARTMENT SHALL CATEGORIZE THE INFORMATION RECEIVED
25 UNDER SUBSECTION (2) BY COUNTY AND MAY, IN ADDITION, CATEGORIZE
26 THE INFORMATION IN OTHER WAYS THAT FACILITATE LOCATING AVAILABLE
27 SERVICES.

1 (5) NOT LATER THAN 1 YEAR AFTER THE EFFECTIVE DATE OF THIS
2 SECTION, THE DEPARTMENT SHALL SEND TO EACH PROVIDER A QUESTION-
3 NAIRE THAT THE PROVIDER MAY COMPLETE AND RETURN TO PROVIDE THE
4 INFORMATION REQUIRED UNDER SUBSECTION (2). AFTER THE FIRST YEAR
5 OF THE INFORMATION SYSTEM, THE DEPARTMENT SHALL SEND A QUESTION-
6 NAIRE TO EACH NEW PROVIDER OR, UPON REQUEST, TO A PROVIDER THAT
7 HAS A CHANGE IN THE INFORMATION.

8 (6) FOR THE FIRST 2 YEARS AFTER THE EFFECTIVE DATE OF THIS
9 SECTION, THE DEPARTMENT SHALL MAINTAIN A RECORD OF THE LEVEL AND
10 EXTENT OF PARTICIPATION BY PROVIDERS IN THE INFORMATION SYSTEM.
11 AT THE CONCLUSION OF THAT PERIOD, THE DEPARTMENT SHALL SUBMIT A
12 REPORT TO THE STANDING COMMITTEE OF EACH HOUSE OF THE LEGISLATURE
13 THAT HAS JURISDICTION OVER PUBLIC HEALTH POLICY DETAILING AND
14 EVALUATING THE LEVEL OF PARTICIPATION BY PROVIDERS AND IDENTIFY-
15 ING FURTHER METHODS TO ENCOURAGE FULL PARTICIPATION.

16 (7) AS USED IN THIS SECTION, "PROVIDER" MEANS A PERSON,
17 OTHER THAN AN INDIVIDUAL, OR GOVERNMENTAL ENTITY THAT PROVIDES
18 FREE OR LOW COST HEALTH CARE, MENTAL HEALTH, DENTAL HEALTH, OR
19 RESPITE SERVICES THAT ARE AVAILABLE TO THE PUBLIC, WHETHER OR NOT
20 THERE ARE SPECIFIC ELIGIBILITY REQUIREMENTS FOR THE SERVICES,
21 INCLUDING, BUT NOT LIMITED TO, ALL OF THE FOLLOWING:

22 (A) THE DEPARTMENT.

23 (B) A LOCAL HEALTH DEPARTMENT.

24 (C) THE DEPARTMENT OF MENTAL HEALTH.

25 (D) A COUNTY COMMUNITY MENTAL HEALTH PROGRAM.

26 (E) THE STATE DEPARTMENT OF SOCIAL SERVICES.

- 1 (F) A COUNTY DEPARTMENT OF SOCIAL SERVICES.
- 2 (G) A HEALTH FACILITY OR AGENCY AS DEFINED IN ARTICLE 17.
- 3 (H) A CHARITABLE ORGANIZATION.
- 4 (I) A PERSON UNDER CONTRACT WITH ANY STATE DEPARTMENT TO
- 5 PROVIDE THOSE SERVICES.