## **HOUSE BILL No. 4669**

April 16, 1991, Introduced by Reps. Bartnik, Alley, DeMars, Weeks, Nye, Harder, Hoekman, Martin, Middaugh, Jaye, Dalman, Bodem, Hoffman and Niederstadt and referred to the Committee on Conservation, Recreation and Environment.

A bill to amend sections 425 and 426 of Act No. 380 of the Public Acts of 1965, entitled

"Executive organization act of 1965,"

being sections 16.525 and 16.526 of the Michigan Compiled Laws.

## THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

- 1 Section 1. Sections 425 and 426 of Act No. 380 of the
- 2 Public Acts of 1965, being sections 16.525 and 16.526 of the
- 3 Michigan Compiled Laws, are amended to read as follows:
- 4 Sec. 425. (1) There is hereby created a department of
- 5 -public ENVIRONMENT AND HUMAN health.
- 6 (2) AFTER THE EFFECTIVE DATE OF THE AMENDATORY ACT THAT
- 7 ADDED THIS SUBSECTION, REFERENCES TO THE DEPARTMENT OF PUBLIC
- 8 HEALTH AND THE DIRECTOR OF PUBLIC HEALTH SHALL REFER TO THE
- 9 DEPARTMENT OF ENVIRONMENT AND HUMAN HEALTH AND THE DIRECTOR OF
- 10 ENVIRONMENT AND HUMAN HEALTH.

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1 Sec. 426. The head of the department of public 2 ENVIRONMENT AND HUMAN health is the director of public-3 ENVIRONMENT AND HUMAN health. Section 2. This amendatory act shall not take effect unless 5 all of the following bills of the 86th Legislature are enacted 6 into law: (a) Senate Bill No. \_\_\_\_ or House Bill No. \_4674 (request 8 no. 02482'91). (b) Senate Bill No. \_\_\_\_ or House Bill No. \_4671 (request 10 no. 02484'91). (c) Senate Bill No. \_\_\_\_ or House Bill No. \_4672 (request 11 12 no. 02485'91). 13 (d) Senate Bill No. or House Bill No. 4670 (request 14 no. 02486'91). (e) Senate Bill No. or House Bill No. 4673 (request 15 16 no. 02487'91). (f) Senate Bill No. \_\_\_\_ or House Bill No. \_4667\_ (request 17 18 no. 02488'91). (g) Senate Bill No. \_\_\_\_ or House Bill No. \_4675\_ (request 19 20 no. 02489'91). 21 (h) Senate Bill No. or House Bill No. 4676 (request 22 no. 02490'91). 23 (i) Senate Bill No. \_\_\_\_ or House Bill No. 4668 (request

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24 no. 02491'91).