## **HOUSE BILL No. 5719**

March 31, 1998, Introduced by Reps. Schermesser and Birkholz and referred to the Committee on Conservation, Environment and Recreation.

A bill to amend 1994 PA 451, entitled "Natural resources and environmental protection act," (MCL 324.101 to 324.90106) by adding part 716.

## THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

- 1 PART 716 LOCAL RECREATION GRANTS
- 2 SEC. 71601. AS USED IN THIS PART:
- 3 (A) "COMMUNITY RECREATION PLAN" MEANS A 5-YEAR, COMPREHEN-
- 4 SIVE RECREATION PLAN FOR A GIVEN LOCAL UNIT OF GOVERNMENT,
- 5 APPROVAL OF WHICH IS REQUIRED BY THE DEPARTMENT FOR PARTICIPATION
- 6 IN THE LAND AND WATER CONSERVATION FUND PROGRAM PURSUANT TO THE
- 7 LAND AND WATER CONSERVATION FUND ACT OF 1965, PUBLIC LAW 88-578,
- 8 78 STAT. 897, AND THE MICHIGAN NATURAL RESOURCES TRUST FUND GRANT
- 9 PROGRAM UNDER PART 19.
- 10 (B) "DEPARTMENT" MEANS THE DEPARTMENT OF NATURAL RESOURCES.

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- 1 (C) "DIRECTOR" MEANS THE DIRECTOR OF THE DEPARTMENT.
- 2 (D) "GRANT" MEANS A LOCAL RECREATION GRANT UNDER THIS PART.
- 3 (E) "INFRASTRUCTURE IMPROVEMENT" MEANS RESTORATION OF THE
- 4 NATURAL ENVIRONMENT OR THE RENOVATION, REPAIR, REPLACEMENT,
- 5 UPGRADING, OR STRUCTURAL IMPROVEMENT OF AN EXISTING FACILITY THAT
- 6 IS NOT LESS THAN 15 YEARS OLD, INCLUDING ANY OF THE FOLLOWING:
- 7 (i) RECREATION CENTERS.
- 8 (ii) SPORTS FIELDS.
- 9 (iii) BEACHES.
- 10 (iv) TRAILS.
- 11 (v) PLAYGROUNDS.
- 12 (F) "LOCAL RECREATION PROJECT" MEANS CAPITAL IMPROVEMENT
- 13 PROJECTS INCLUDING, BUT NOT LIMITED TO, THE CONSTRUCTION, EXPAN-
- 14 SION, DEVELOPMENT, OR REHABILITATION OF RECREATIONAL FACILITIES.
- 15 LOCAL RECREATION PROJECT DOES NOT INCLUDE THE OPERATION, MAINTE-
- 16 NANCE, OR ADMINISTRATION OF THOSE FACILITIES, WAGES, OR ADMINIS-
- 17 TRATION OF PROJECTS OR PURCHASE OF FACILITIES ALREADY DEDICATED
- 18 TO PUBLIC RECREATIONAL PURPOSES.
- 19 (G) "LOCAL UNIT OF GOVERNMENT" MEANS A COUNTY, CITY, TOWN-
- 20 SHIP, VILLAGE, THE HURON-CLINTON METROPOLITAN AUTHORITY, OR ANY
- 21 AUTHORITY COMPOSED OF COUNTIES, CITIES, TOWNSHIPS, VILLAGES, OR
- 22 ANY COMBINATION OF THOSE ENTITIES, WHICH AUTHORITY IS LEGALLY
- 23 CONSTITUTED TO PROVIDE PUBLIC RECREATION.
- 24 (H) "REGIONAL PARK" MEANS A PUBLIC RECREATION SITE THAT IS
- 25 UNDER THE APPLICANT'S CONTROL AND THAT IS IN COMPLIANCE WITH ALL
- 26 OF THE FOLLOWING REQUIREMENTS AS DETERMINED BY THE DEPARTMENT:

- 1 (i) THE SITE DOES NOW, OR WILL, ATTRACT NOT LESS THAN 25% OF
- 2 ITS USERS FROM AREAS IN THE REGION THAT ARE 30 MINUTES OR MORE
- 3 DRIVING TIME FROM THE SITE.
- 4 (ii) THE SITE PROVIDES PASSIVE, WATER-BASED, AND ACTIVE REC-
- 5 REATION OPPORTUNITIES.
- 6 (iii) THE SITE IS CONTIGUOUS TO, OR ENCOMPASSES, A NATURAL
- 7 RESOURCE FEATURE.
- 8 SEC. 71602. (1) THE DEPARTMENT SHALL ESTABLISH A LOCAL REC-
- 9 REATION GRANT PROGRAM. THE GRANT PROGRAM SHALL PROVIDE GRANTS TO
- 10 LOCAL UNITS OF GOVERNMENT FOR LOCAL RECREATION PROJECTS THAT PRO-
- 11 VIDE FOR 1 OR MORE OF THE FOLLOWING:
- 12 (A) PUBLIC RECREATION INFRASTRUCTURE IMPROVEMENTS THAT
- 13 INVOLVE THE REPLACEMENT OF OR STRUCTURAL IMPROVEMENTS RELATING
- 14 SPECIFICALLY TO EXISTING PUBLIC RECREATION FACILITIES, INCLUDING,
- 15 BUT NOT LIMITED TO, RECREATION CENTERS, SPORTS FIELDS, BEACHES,
- 16 TRAILS, PLAYGROUNDS, AND PARK SUPPORT FACILITIES.
- 17 (B) THE CONSTRUCTION OF COMMUNITY PUBLIC RECREATION FACILI-
- 18 TIES FOR THE PURPOSE OF ADDRESSING THE RECREATIONAL NEEDS OF
- 19 LOCAL RESIDENTS, INCLUDING, BUT NOT LIMITED TO, PLAYGROUNDS,
- 20 SPORTS FIELDS AND COURTS, COMMUNITY AND SENIOR CENTERS, PICNIC
- 21 FACILITIES, NATURE CENTERS, NONMOTORIZED TRAILS AND WALKWAYS,
- 22 AMPHITHEATERS, AND FISHING PIERS AND SITES.
- 23 (C) THE DEVELOPMENT OF PUBLIC RECREATION IMPROVEMENTS THAT
- 24 WILL ATTRACT TOURISTS OR OTHERWISE INCREASE TOURISM, WHERE SUCH
- 25 DEVELOPMENTS ARE REASONABLY EXPECTED TO HAVE A SUBSTANTIAL POSI-
- 26 TIVE IMPACT, RELATIVE TO COST, ON THE LOCAL, REGIONAL, OR STATE

- 1 ECONOMY, INCLUDING, BUT NOT LIMITED TO, CAMPGROUNDS, BEACHES, AND
- 2 FISHING ACCESS SITES.
- 3 (2) GRANTS SHALL NOT BE PROVIDED FOR LAND ACQUISITION.
- 4 (3) A GRANT SHALL NOT BE PROVIDED FOR A PROJECT THAT IS
- 5 LOCATED ON LAND SITED FOR USE AS A CASINO OR A STADIUM OR ARENA
- 6 FOR USE BY A PROFESSIONAL SPORTS TEAM OR OTHER LAND OR FACILITIES
- 7 OWNED OR OPERATED BY THE CASINO OR THE STADIUM OR ARENA.
- 8 SEC. 71603. (1) GRANTS MADE TO LOCAL UNITS OF GOVERNMENT
- 9 UNDER THIS PART SHALL BE MADE BY THE DEPARTMENT AND ALLOCATED AS
- 10 FOLLOWS:
- 11 (A) LOCAL RECREATION PROJECTS WITHIN ZONE 1.. \$ 1,800,000
- 12 (B) LOCAL RECREATION PROJECTS WITHIN ZONE 2.. \$ 7,200,000
- 13 (C) LOCAL RECREATION PROJECTS WITHIN ZONE 3.. \$ 36,000,000
- 14 (D) LOCAL RECREATION PROJECTS AT REGIONAL
- **15** PARKS.....\$ 5,000,000
- 16 (2) FOR PURPOSES OF THE DISTRIBUTION OF GRANTS FOR LOCAL
- 17 RECREATION PROJECTS UNDER THIS PART, THE STATE IS DIVIDED INTO
- 18 THE FOLLOWING 3 ZONES:
- 19 (A) ZONE 1--ALL OF THE COUNTIES OF THE UPPER PENINSULA.
- 20 (B) ZONE 2--EMMET, CHARLEVIOX, CHEBOYGAN, PRESQUE ISLE,
- 21 LEELANAU, ANTRIM, OTSEGO, MONTMORENCY, ALPENA, BENZIE, GRAND
- 22 TRAVERSE, KALKASKA, CRAWFORD, OSCODA, ALCONA, MANISTEE, WEXFORD,
- 23 MISSAUKEE, ROSCOMMON, OGEMAW, IOSCO, MASON, LAKE, OSCEOLA, CLARE,
- 24 GLADWIN, ARENAC, ISABELLA, MIDLAND, BAY, HURON, SAGINAW, TUSCOLA,
- 25 AND SANILAC COUNTIES.
- 26 (C) ZONE 3--OCEANA, NEWAYGO, MECOSTA, MUSKEGON, MONTCALM,
- 27 GRATIOT, OTTAWA, KENT, IONIA, CLINTON, SHIAWASSEE, GENESEE,

- 1 LAPEER, ST. CLAIR, ALLEGAN, BARRY, EATON, INGHAM, LIVINGSTON,
- 2 OAKLAND, MACOMB, VAN BUREN, KALAMAZOO, CALHOUN, JACKSON,
- 3 WASHTENAW, WAYNE, BERRIEN, CASS, ST. JOSEPH, BRANCH, HILLSDALE,
- 4 LENAWEE, AND MONROE COUNTIES.
- 5 (3) A GRANT MADE UNDER THIS PART TO A LOCAL UNIT OF GOVERN-
- 6 MENT SHALL REQUIRE A 25% MATCH BY THE LOCAL UNIT OF GOVERNMENT.
- 7 NOT MORE THAN 50% OF THE LOCAL UNIT OF GOVERNMENT'S CONTRIBUTION
- 8 UNDER THIS SUBSECTION MAY BE IN THE FORM OF GOODS AND SERVICES
- 9 DIRECTLY RENDERED TO THE CONSTRUCTION OF THE PROJECT, OR FEDERAL
- 10 FUNDS, OR BOTH. A LOCAL UNIT OF GOVERNMENT SHALL ESTABLISH TO
- 11 THE SATISFACTION OF THE DEPARTMENT THE COST OR FAIR MARKET VALUE,
- 12 WHICHEVER IS LESS AS OF THE DATE OF THE NOTICE OF APPROVAL BY THE
- 13 DEPARTMENT, OF ANY OF THE ABOVE ITEMS WITH WHICH IT SEEKS TO MEET
- 14 THE MATCH REQUIREMENT.
- 15 (4) A FACILITY FUNDED UNDER THIS SECTION SHALL NOT BE SOLD,
- 16 DISPOSED OF, OR CONVERTED TO A USE NOT SPECIFIED IN THE APPLICA-
- 17 TION FOR THE GRANT WITHOUT EXPRESS APPROVAL OF THE DEPARTMENT.
- 18 SEC. 71604. THE DEPARTMENT SHALL CONSIDER A PROJECT APPLI-
- 19 CATION FOR FUNDING UNDER THIS PART IF IT IS IN COMPLIANCE WITH
- 20 ALL OF THE FOLLOWING CONDITIONS:
- 21 (A) THE APPLICATION IS SUBMITTED BY THE DEADLINE ESTABLISHED
- 22 BY THE DEPARTMENT.
- 23 (B) THE APPLICATION IS COMPLETE AND SUBMITTED ON THE FORM
- 24 REQUIRED BY THE DEPARTMENT.
- 25 (C) THE APPLICATION INCLUDES THE FOLLOWING INFORMATION:
- 26 (i) AN 8-1/2-INCH BY 11-INCH PROJECT LOCATION MAP.

- 1 (ii) AN 8-1/2-INCH BY 11-INCH PRELIMINARY SITE DEVELOPMENT
- 2 PLAN.
- 3 (iii) PRELIMINARY FLOOR PLANS AND ELEVATION DRAWINGS FOR ANY
- 4 BUILDING CONSTRUCTION.
- 5 (iv) A CERTIFIED RESOLUTION FROM THE GOVERNING BODY OF THE
- 6 LOCAL UNIT OF GOVERNMENT STATING THAT THE PROPOSAL WILL BE UNDER-
- 7 TAKEN IF A GRANT IS AWARDED AND DESIGNATING AN AUTHORIZED PROJECT
- 8 REPRESENTATIVE.
- 9 (v) EVIDENCE AND RESULTS OF A PREANNOUNCED PUBLIC MEETING ON
- 10 THE APPLICATION PROPOSAL.
- 11 (vi) A BRIEF DESCRIPTION OF THE PROJECT PROPOSAL.
- 12 (vii) THE TOTAL COST OF THE PROJECT PROPOSAL AND THE AMOUNT
- 13 OF GRANT REQUESTED.
- 14 (viii) SOURCES OF THE LOCAL MATCH.
- 15 (ix) A BREAKDOWN OF DEVELOPMENT ITEMS AND THEIR PROJECTED
- 16 COSTS.
- 17 (x) A NARRATIVE, LIMITED TO 1 PAGE, OF WHAT THE PROPOSAL IS
- 18 AND WHY IT IS NEEDED.
- 19 (xi) ATTESTATION, BY SIGNATURE OF AN AUTHORIZED PROJECT REP-
- 20 RESENTATIVE, THAT ALL STATEMENTS ON THE APPLICATION FORM ARE
- 21 TRUE, COMPLETE, AND ACCURATE TO THE BEST OF THE REPRESENTATIVE'S
- 22 KNOWLEDGE.
- 23 (xii) OTHER INFORMATION AS DETERMINED BY THE DEPARTMENT.
- 24 (D) THE LOCAL UNIT OF GOVERNMENT HAS A COMMUNITY RECREATION
- 25 PLAN ON FILE WITH THE DEPARTMENT. DEPARTMENT-APPROVED PLANS ARE
- 26 VALID THROUGH DECEMBER 31 OF THE FIFTH FULL CALENDAR YEAR AFTER
- 27 ADOPTION BY THE LOCAL UNIT'S GOVERNING BODY.

- 1 (E) THE PROJECT FOR WHICH FUNDING ASSISTANCE IS SOUGHT IS
- 2 LISTED AND JUSTIFIED IN THE LOCAL UNIT OF GOVERNMENT'S RECREATION
- 3 PLAN.
- 4 (F) THE LOCAL UNIT OF GOVERNMENT HAS SUBMITTED NOTICE OF THE
- 5 PROJECT APPLICATION TO THE REGIONAL PLANNING AGENCY FOR REVIEW.
- 6 (G) THE LOCAL UNIT OF GOVERNMENT HAS FEE TITLE OR A LEGAL
- 7 INSTRUMENT THAT DEMONSTRATES PROPERTY CONTROL FOR NOT LESS THAN
- 8 15 YEARS FROM THE DATE OF APPLICATION. IF CONTROL IS EVIDENCED
- 9 BY LESS THAN FEE TITLE, THE LENGTH OF CONTROL SHALL BE COMMENSU-
- 10 RATE WITH THE VALUE OF THE PROPOSED PROJECT.
- 11 (H) THE LOCAL UNIT OF GOVERNMENT'S GRANT REQUEST IS NOT MORE
- 12 THAN \$750,000.00 AND NOT LESS THAN \$15,000.00. AN APPLICANT MAY
- 13 RECEIVE MORE THAN 1 GRANT IN A FUNDING CYCLE.
- 14 (I) THE PROPOSED PROJECT ADDRESSES AT LEAST 1 OF THE FOLLOW-
- 15 ING PURPOSES AS DESCRIBED IN SECTION 71602:
- 16 (i) INFRASTRUCTURE IMPROVEMENT.
- 17 (ii) COMMUNITY RECREATION.
- 18 (iii) TOURIST ATTRACTION.
- 19 (J) THE PROPOSED PROJECT IS NOT FOR THE PURPOSE OF MEETING
- 20 THE PHYSICAL EDUCATION AND ATHLETIC PROGRAM REQUIREMENTS OF A
- 21 SCHOOL. FACILITIES FUNDED UNDER THIS PROGRAM ON SCHOOL GROUNDS
- 22 SHALL NOT RESTRICT PUBLIC USE TO LESS THAN 50% OF OPERATING
- 23 HOURS. A SCHEDULE OF WHEN SUCH SITES ARE OPEN TO THE PUBLIC MAY
- 24 BE REQUESTED BY THE DEPARTMENT.
- 25 (K) THE PROPOSED PROJECT DOES NOT UNFAIRLY COMPETE WITH THE
- 26 PRIVATE SECTOR. PROJECTS THAT WOULD CREATE AN UNFAIRLY
- 27 COMPETITIVE SITUATION WITH PRIVATE ENTERPRISES WILL NOT BE

- 1 ELIGIBLE FOR FUNDING. IN SITUATIONS WHERE PRIVATELY MANAGED
- 2 FACILITIES ARE PROVIDING IDENTICAL OR SIMILAR RECREATION OPPORTU-
- 3 NITIES, THE LOCAL UNIT OF GOVERNMENT SHALL PROVIDE WRITTEN JUSTI-
- 4 FICATION OF THE NEED FOR THE PROPOSED FACILITY IN LIGHT OF THE
- 5 PRIVATE SECTOR'S PRESENCE.
- 6 SEC. 71605. (1) FINAL GRANT AWARDS WILL BE DETERMINED BY
- 7 THE DIRECTOR.
- 8 (2) THE DEPARTMENT SHALL USE 3 FACTORS TO EVALUATE
- 9 PROJECTS. ALL FACTORS ARE OF EQUAL IMPORTANCE IN THE EVALUATION
- 10 OF A PROJECT.
- 11 (3) EACH OF THE 3 FACTORS SHALL BE RATED EXCEPTIONAL, GOOD,
- 12 OR FAIR. AN EXCEPTIONAL RATING IS EQUAL TO A SCORE OF 80; A GOOD
- 13 RATING IS EQUAL TO A SCORE OF 60; AND A FAIR RATING IS EQUAL TO A
- 14 SCORE OF 10. THE FACTORS ARE AS FOLLOWS:
- 15 (A) THE NEED FOR THE PROJECT AS DETERMINED BY AN OVERALL
- 16 ASSESSMENT OF THE FOLLOWING:
- 17 (i) THE MERITS OF THE PROJECT RELATIVE TO COST IN ADDRESSING
- 18 ANY OF THE FOLLOWING PROGRAM PRIORITIES:
- 19 (A) INFRASTRUCTURE IMPROVEMENT.
- 20 (B) COMMUNITY RECREATION.
- 21 (C) TOURISM.
- 22 (ii) HOW WELL THE PROJECT MEETS THE FOLLOWING MICHIGAN REC-
- 23 REATION PLAN PRIORITIES:
- 24 (A) PROXIMITY TO URBAN AREAS.
- 25 (B) ATTENTION, BEYOND THE REQUIREMENTS OF LAW, TO THE NEEDS
- 26 OF SPECIAL POPULATIONS, SUCH AS MINORITIES, SENIOR CITIZENS, LOW
- 27 INCOME INDIVIDUALS, AND THE HANDICAPPED.

- 1 (C) IMPACT ON COUNTY AND REGIONAL RECREATION OPPORTUNITY
- 2 DEFICIENCIES OR IDENTIFIED LOCAL RECREATION DEFICIENCIES DOCU-
- 3 MENTED IN THE COMMUNITY RECREATION PLAN.
- 4 (B) THE CAPABILITY OF THE LOCAL UNIT OF GOVERNMENT TO COM-
- 5 PLETE THE PROJECT AND TO OPERATE AND MAINTAIN IT ONCE COMPLETED.
- 6 CAPABILITY WILL BE DETERMINED BY AN OVERALL ASSESSMENT OF ALL OF
- 7 THE FOLLOWING CRITERIA:
- 8 (i) DEMONSTRATED SATISFACTORY PERFORMANCE OF THE LOCAL UNIT
- 9 OF GOVERNMENT IN OTHER DEPARTMENT GRANT PROGRAMS.
- 10 (ii) DEMONSTRATED ABILITY TO OPERATE AND MAINTAIN EXISTING
- 11 RECREATION FACILITIES.
- 12 (iii) ASSURANCE OF FUNDS FOR THE MAINTENANCE AND OPERATION
- 13 OF THE PROPOSED PROJECT.
- 14 (iv) DEMONSTRATED COMMITMENT TO PUBLIC RECREATION THROUGH
- 15 RECREATION STAFFING AND THE EXISTENCE OF A CITIZEN RECREATION
- 16 BOARD OR COMMISSION.
- 17 (C) THE QUALITY OF THE SITE AND PROJECT DESIGN. QUALITY
- 18 WILL BE DETERMINED BY AN OVERALL ASSESSMENT OF ALL OF THE FOLLOW-
- 19 ING CRITERIA:
- 20 (i) THE APPROPRIATENESS OF THE SITE FOR THE INTENDED USES.
- 21 (ii) CLARITY AND DETAIL OF THE DEVELOPMENT PLANS AND THE
- 22 QUALITY OF THE PROJECT DESIGN IN TERMS OF ORIENTATION, SPACING OF
- 23 FACILITIES, TRAFFIC FLOW, AND EFFECTIVE USE OF SITE FEATURES.
- 24 (iii) THE QUALITY OF ANY EXISTING DEVELOPMENT.
- 25 (iv) THE ADEQUACY OF SAFETY AND HEALTH CONSIDERATIONS.
- 26 (v) EVALUATION OF THE IMPACT OF PROPOSED DEVELOPMENT ON THE
- 27 NATURAL ENVIRONMENT.

- 1 (4) IF THE SCORE ON 2 OR MORE PROJECTS IS THE SAME AND DOES
- 2 NOT DETERMINE WHICH PROJECT SHOULD BE RECOMMENDED WITHIN AVAIL-
- 3 ABLE DOLLARS, THE DEPARTMENT SHALL CONSIDER THE FOLLOWING FACTORS
- 4 TO DETERMINE PRIORITY:
- 5 (A) THE AMOUNT OF LOCAL RECREATION GRANTS FUNDS PREVIOUSLY
- 6 RECEIVED BY A LOCAL UNIT OF GOVERNMENT UNDER THIS PART.
- 7 (B) A LOCAL UNIT OF GOVERNMENT'S NEED FOR FINANCIAL
- 8 ASSISTANCE. FINANCIAL NEED WILL BE DETERMINED BY THE UNIT'S RANK
- 9 ON THE DISTRESSED COMMUNITIES LIST.
- 10 (C) A LOCAL UNIT OF GOVERNMENT'S COMMITMENT TO PROVIDE MORE
- 11 THAN THE REQUIRED 25% MATCH.
- 12 (D) THE AMOUNT OF MICHIGAN NATURAL RESOURCES TRUST FUND
- 13 DEVELOPMENT GRANTS AND/OR LAND AND WATER CONSERVATION GRANTS PRE-
- 14 VIOUSLY RECEIVED BY THE LOCAL UNIT OF GOVERNMENT.
- 15 SEC. 71606. GRANTS MADE UNDER THIS PART ARE SUBJECT TO THE
- 16 APPLICABLE REQUIREMENTS OF PART 196. THE DEPARTMENT SHALL ADMIN-
- 17 ISTER THIS PART IN COMPLIANCE WITH THE APPLICABLE REQUIREMENTS OF
- 18 PART 196, INCLUDING THE REPORTING REQUIREMENTS TO THE LEGISLATURE
- 19 OF THE GRANTS PROVIDED UNDER THIS PART.
- 20 SEC. 71607. THE DEPARTMENT MAY PROMULGATE RULES AS ARE NEC-
- 21 ESSARY OR REQUIRED TO IMPLEMENT THIS PART.
- 22 Enacting section 1. This amendatory act takes effect
- 23 December 1, 1998.
- 24 Enacting section 2. This amendatory act does not take
- 25 effect unless the question provided for in the clean Michigan
- 26 initiative act is approved by a majority of the registered