SUBSTITUTE FOR HOUSE BILL NO. 5252

A bill to amend 1945 PA 282, entitled "An act to provide for county planning; the creation, organization, powers and duties of county planning commissions," by amending sections 4 and 5 (MCL 125.104 and 125.105) and by adding sections 4b, 4c, and 15.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

- 1 Sec. 4. (1) It shall be a function of the THE county
- 2 planning commission to make SHALL MAKE AND APPROVE a plan for
- 3 the development of the county. -, which THE COUNTY plan may
- 4 include planning in cooperation with the constituted authorities
- 5 for incorporated areas in whole or to the extent to which, in the
- 6 PLANNING commission's judgment, they are related to the planning
- 7 of the unincorporated territory or of the county as a whole. The
- 8 plan with accompanying maps, plats, charts, and all pertinent and
- 9 descriptive explanatory matter shall show the planning

2

- 1 commission's recommendations for the development of the county.
- 2 In the preparation of a county development plan, the planning
- 3 commission shall make careful and comprehensive studies of the
- 4 existing conditions and probable growth of the territory within
- 5 its jurisdiction. Such THE plan shall be made with the purpose
- 6 of guiding and accomplishing a coordinated, adjusted, and harmo-
- 7 nious development of the county which THAT will be in accord-
- 8 ance with present and future needs for best promoting the health,
- 9 safety, morals, order, convenience, prosperity, and general wel-
- 10 fare of the <u>inhabitants</u> RESIDENTS, as well as for efficiency
- 11 and economy in the process of development. It shall be the duty
- 12 of the
- 13 (2) THE COUNTY PLAN SHALL ADDRESS LAND USE ISSUES AND MAY
- 14 PROJECT 20 YEARS OR MORE INTO THE FUTURE. THE PLAN SHALL INCLUDE
- 15 MAPS, PLATS, CHARTS, AND DESCRIPTIVE, EXPLANATORY, AND OTHER
- 16 RELATED MATTER AND SHALL SHOW THE PLANNING COMMISSION'S RECOMMEN-
- 17 DATIONS FOR THE PHYSICAL DEVELOPMENT OF THE COUNTY. THE PLAN
- 18 SHALL ALSO INCLUDE THOSE OF THE FOLLOWING SUBJECTS WHICH REASON-
- 19 ABLY CAN BE CONSIDERED AS PERTINENT TO THE FUTURE DEVELOPMENT OF
- 20 THE COUNTY:
- 21 (A) A LAND USE PLAN AND PROGRAM, IN PART CONSISTING OF A
- 22 CLASSIFICATION AND ALLOCATION OF LAND FOR AGRICULTURE, RESI-
- 23 DENCES, COMMERCE, INDUSTRY, RECREATION, WAYS AND GROUNDS, PUBLIC
- 24 BUILDINGS, SCHOOLS, SOIL CONSERVATION, FORESTS, WOODLOTS, WET-
- 25 LANDS, OPEN SPACE, WILDLIFE REFUGES, AND OTHER USES AND
- 26 PURPOSES.

3

- 1 (B) THE GENERAL LOCATION, CHARACTER, AND EXTENT OF STREETS,
- 2 RAILROADS, AIRPORTS, BICYCLE PATHS, PEDESTRIAN WAYS, BRIDGES,
- 3 WATERWAYS, AND WATER FRONT DEVELOPMENTS; FLOOD PREVENTION WORKS,
- 4 DRAINAGE, SANITARY SEWERS AND WATER SUPPLY SYSTEMS, WORKS FOR
- 5 PREVENTING POLLUTION, AND WORKS FOR MAINTAINING WATER LEVELS; AND
- 6 PUBLIC UTILITIES AND STRUCTURES.
- 7 (C) RECOMMENDATIONS AS TO THE GENERAL CHARACTER, EXTENT, AND
- 8 LAYOUT FOR THE REDEVELOPMENT OR REHABILITATION OF BLIGHTED AREAS;
- 9 AND THE REMOVAL, RELOCATION, WIDENING, NARROWING, VACATING, ABAN-
- 10 DONMENT, OR CHANGES OR USE OR EXTENSION OF WAYS, GROUNDS, OPEN
- 11 SPACES, BUILDINGS, UTILITIES, OR OTHER FACILITIES.
- 12 (3) THE county planning commission to: (1) make SHALL DO
- 13 ALL OF THE FOLLOWING:
- 14 (A) CONDUCT studies, investigations, and surveys relative to
- 15 the economic, social, and physical development of the county. \rightarrow
- 16 (2) formulate
- 17 (B) FORMULATE plans and make recommendations for the most
- 18 effective economic, social, and physical development of the
- 19 county. $\frac{1}{3}$ cooperate
- 20 (C) COOPERATE with all departments of the state and federal
- 21 governments and other public agencies concerned with programs
- 22 directed towards FOR the economic, social, and physical devel-
- 23 opment of the county —, and seek the maximum coordination of the
- 24 county programs of these agencies. ; (4) consult
- 25 (D) CONSULT with representatives of adjacent counties in
- 26 respect to their planning so that conflicts in over-all OVERALL
- 27 county plans may be avoided.

H04989'01 (H-2)

- 1 (4) The county planning commission may serve as a
- 2 coordinating agency for all planning committees and commissions
- 3 within the county.
- 4 (5) THE COUNTY PLANNING COMMISSION MAY MEET WITH OTHER GOV-
- 5 ERNMENTAL PLANNING COMMISSIONS TO DELIBERATE.
- 6 SEC. 4B. (1) A COUNTY PLAN SHALL BE ADOPTED UNDER THE PRO-
- 7 CEDURES SET FORTH IN THIS SECTION AND SECTIONS 4C AND 5.
- 8 (2) BEFORE PREPARING A PLAN, A COUNTY PLANNING COMMISSION
- 9 SHALL SEND A WRITTEN NOTICE, EXPLAINING THAT THE PLANNING COMMIS-
- 10 SION INTENDS TO PREPARE A PLAN AND REQUESTING THE RECIPIENT'S
- 11 COOPERATION AND COMMENT, TO ALL OF THE FOLLOWING:
- 12 (A) THE PLANNING COMMISSION, OR IF THERE IS NO PLANNING COM-
- 13 MISSION, THE LEGISLATIVE BODY, OF EACH CITY, VILLAGE, OR TOWNSHIP
- 14 LOCATED WITHIN OR CONTIGUOUS TO THE COUNTY.
- 15 (B) THE REGIONAL PLANNING COMMISSION FOR THE REGION IN WHICH
- 16 THE COUNTY IS LOCATED, IF THERE IS NO COUNTY PLANNING COMMISSION
- 17 FOR THE COUNTY WHERE THE MUNICIPALITY IS LOCATED.
- 18 (C) THE COUNTY PLANNING COMMISSION, OR IF THERE IS NO COUNTY
- 19 PLANNING COMMISSION, THE COUNTY BOARD OF COMMISSIONERS, FOR EACH
- 20 COUNTY LOCATED CONTIGUOUS TO THE COUNTY.
- 21 (D) EACH PUBLIC UTILITY COMPANY AND RAILROAD COMPANY OWNING
- 22 OR OPERATING A PUBLIC UTILITY OR RAILROAD WITHIN THE COUNTY THAT
- 23 REGISTERS ITS NAME AND MAILING ADDRESS FOR THIS PURPOSE WITH THE
- 24 COUNTY PLANNING COMMISSION. THE NOTICE TO AN ENTITY UNDER THIS
- 25 SUBSECTION MAY REQUEST PERMISSION FOR THE COUNTY TO SUBMIT ELEC-
- 26 TRONICALLY ANY INFORMATION REQUIRED TO BE SUBMITTED TO THAT
- 27 ENTITY UNDER SECTION 4C OR 5. IF THE ENTITY TO WHICH THE NOTICE

HB5252, As Passed House, October 29, 2001

- Sub. HB 5252 (H-2) as amended October 25, 2001
 - 1 IS SENT GRANTS THIS PERMISSION, INFORMATION SUBMITTED TO OR BY
 - 2 THAT ENTITY UNDER SECTION 4C OR 5 MAY BE SUBMITTED
 - 3 ELECTRONICALLY. OTHERWISE, SUCH INFORMATION SHALL BE SUBMITTED
 - 4 IN WRITING BY FIRST-CLASS MAIL OR PERSONAL DELIVERY.
 - 5 SEC. 4C. (1) THE PLAN MAY BE ADOPTED AS A WHOLE OR BY SUC-
 - 6 CESSIVE PARTS CORRESPONDING WITH MAJOR GEOGRAPHICAL AREAS OF THE
 - 7 COUNTY OR WITH FUNCTIONAL SUBJECT MATTER AREAS OF THE PLAN.
 - 8 (2) AFTER PREPARING A PROPOSED PLAN, THE COUNTY PLANNING
 - 9 COMMISSION SHALL SUBMIT THE PROPOSED PLAN TO THE COUNTY BOARD OF
- 10 COMMISSIONERS FOR REVIEW AND COMMENT. [THE PROCESS OF ADOPTING A PLAN SHALL NOT PROCEED FURTHER UNLESS THE COUNTY BOARD OF COMMISSIONERS APPROVES THE DISTRIBUTION OF THE PROPOSED PLAN.]
- 11 (3) IF THE COUNTY BOARD OF COMMISSIONERS APPROVES THE DIS-
- 12 TRIBUTION OF THE PROPOSED PLAN, IT SHALL NOTIFY THE SECRETARY OF
- 13 THE PLANNING COMMISSION AND THE SECRETARY SHALL SUBMIT A COPY OF
- 14 THE PROPOSED PLAN, FOR REVIEW AND COMMENT, TO ALL OF THE
- 15 FOLLOWING:
- 16 (A) THE PLANNING COMMISSION, OR IF THERE IS NO PLANNING COM-
- 17 MISSION, THE LEGISLATIVE BODY, OF EACH CITY, VILLAGE, TOWNSHIP,
- 18 OR COUNTY LOCATED WITHIN OR CONTIGUOUS TO THE MUNICIPALITY.
- 19 (B) THE REGIONAL PLANNING COMMISSION, IF ANY, FOR THE REGION
- 20 IN WHICH THE COUNTY IS LOCATED.
- 21 (C) THE COUNTY PLANNING COMMISSION, OR IF THERE IS NO COUNTY
- 22 PLANNING COMMISSION, THE COUNTY BOARD OF COMMISSIONERS, FOR EACH
- 23 COUNTY LOCATED CONTIGUOUS TO THE COUNTY.
- 24 (D) EACH PUBLIC UTILITY COMPANY AND RAILROAD COMPANY OWNING
- 25 OR OPERATING A PUBLIC UTILITY OR RAILROAD WITHIN THE COUNTY THAT
- 26 REGISTERS ITS NAME AND ADDRESS FOR THIS PURPOSE WITH THE
- 27 SECRETARY OF THE COUNTY PLANNING COMMISSION. AN ENTITY THAT,

1 PURSUANT TO THIS SUBDIVISION, RECEIVES A COPY OF A PROPOSED PLAN,

6

- ${f 2}$ OR OF A PLAN AS PROVIDED IN SECTION ${f 5(4)}$, SHALL REIMBURSE THE
- 3 COUNTY FOR ANY COPYING AND POSTAGE COSTS THEREBY INCURRED BY THE
- 4 COUNTY.
- 5 (4) AN ENTITY DESCRIBED IN SUBSECTION (3) MAY SUBMIT COM-
- 6 MENTS ON THE PROPOSED PLAN TO THE COUNTY PLANNING COMMISSION
- 7 WITHIN 65 DAYS AFTER THE PROPOSED PLAN WAS SUBMITTED TO THAT
- 8 ENTITY UNDER SUBSECTION (3).
- 9 Sec. 5. It shall be the duty of the county planning com-
- 10 mission to adopt a plan for the development of the county. The
- 11 county plan with accompanying maps, plats, charts, and descrip-
- 12 tive and explanatory matter shall show the commission's recommen-
- 13 dations for the development of the county. The county planning
- 14 commission may adopt the plan as a whole by a single resolution,
- 15 or may by successive resolutions adopt successive parts of the
- 16 plan, said parts corresponding to major geographical sections of
- 17 the county or to functional divisions of the subject matter of
- 18 the plan, and may adopt any amendment or extension thereof or
- 19 addition thereto. The adoption of the plan, or of any such part,
- 20 amendment, extension, or addition, shall by resolution be carried
- 21 by the affirmative votes of not less than
- 22 (1) THE COUNTY PLANNING COMMISSION SHALL ADOPT THE PLAN BY A
- 23 RESOLUTION APPROVED BY a majority of the full membership of the
- 24 PLANNING commission after duly advertised A public hearing.
- 25 THE HEARING SHALL BE HELD AFTER THE EXPIRATION OF THE DEADLINE
- 26 FOR COMMENT UNDER SECTION 4B(4). The resolution shall refer
- 27 expressly to the maps, plats, charts, and descriptive and

- 1 explanatory matter intended by the PLANNING commission to form
- 2 the whole or part of the plan, and the action taken shall be
- 3 recorded on the maps, plats, charts, and descriptive and explana-

7

- 4 tory matter by the identifying signature of the chairman AND
- 5 SIGNED BY THE CHAIRPERSON of the PLANNING commission.
- 6 (2) FOLLOWING APPROVAL OF THE PROPOSED PLAN BY THE COUNTY
- 7 PLANNING COMMISSION, THE SECRETARY OF THE PLANNING COMMISSION
- 8 SHALL SUBMIT A COPY OF THE PROPOSED PLAN TO THE COUNTY BOARD OF
- 9 COMMISSIONERS.
- 10 (3) APPROVAL OF THE PLAN BY THE PLANNING COMMISSION UNDER
- 11 SUBSECTION (1) IS THE FINAL STEP FOR ADOPTION OF THE PLAN, UNLESS
- 12 THE BOARD OF COMMISSIONERS BY RESOLUTION ASSERTS THE RIGHT TO
- 13 APPROVE OR REJECT THE PLAN. IN THAT CASE, AFTER APPROVAL OF THE
- 14 PLAN BY THE PLANNING COMMISSION, THE COUNTY SHALL APPROVE OR
- 15 REJECT THE PLAN.
- 16 (4) IF THE COUNTY BOARD OF COMMISSIONERS REJECTS THE PRO-
- 17 POSED PLAN, THE COUNTY BOARD OF COMMISSIONERS SHALL SUBMIT TO THE
- 18 PLANNING COMMISSION A STATEMENT OF ITS OBJECTIONS TO THE PROPOSED
- 19 PLAN. THE PLANNING COMMISSION SHALL CONSIDER THE COUNTY BOARD OF
- 20 COMMISSIONERS' OBJECTIONS AND REVISE THE PROPOSED PLAN SO AS TO
- 21 ADDRESS THOSE OBJECTIONS. THE PROCEDURES PROVIDED IN SUBSECTION
- 22 (1) AND THIS SUBSECTION SHALL BE REPEATED UNTIL A PROPOSED PLAN
- 23 IS APPROVED BY THE COUNTY BOARD OF COMMISSIONERS.
- 24 (5) UPON FINAL ADOPTION OF THE PLAN BY THE COUNTY BOARD OF
- 25 COMMISSIONERS, COPIES OF THE PLAN SHALL BE SUBMITTED IN THE SAME
- 26 MANNER AS PROVIDED FOR SUBMITTING COPIES OF THE PROPOSED PLAN
- 27 UNDER SECTION 4C(3).

H04989'01 (H-2)

- 1 (6) AN EXTENSION, ADDITION, REVISION, OR OTHER AMENDMENT TO
- 2 A COUNTY PLAN SHALL BE ADOPTED UNDER THE SAME PROCEDURE AS A PLAN
- 3 OR A SUCCESSIVE PART OF A PLAN UNDER SECTIONS 4B AND 4C AND THIS
- 4 SECTION. HOWEVER, FOR AN AMENDMENT OTHER THAN A REVISION OF THE
- 5 PLAN, THE 65-DAY PERIOD OTHERWISE PROVIDED FOR IN SECTION 4C(4)
- 6 SHALL BE 40 DAYS.
- 7 (7) AT LEAST EVERY 5 YEARS AFTER ADOPTION OF THE PLAN, THE
- 8 PLANNING COMMISSION SHALL REVIEW THE PLAN AND DETERMINE WHETHER
- 9 TO COMMENCE THE PROCEDURE TO AMEND THE PLAN OR ADOPT A NEW PLAN.
- 10 (8) UNTIL 1 YEAR AFTER THE EFFECTIVE DATE OF THE 2001 AMEND-
- 11 MENTS THAT ADDED THIS SUBSECTION, A COUNTY MAY ADOPT A PLAN OR AN
- 12 EXTENSION, ADDITION, REVISION, OR OTHER AMENDMENT TO A PLAN UNDER
- 13 THE PROCEDURES PROVIDED FOR BY THIS ACT IMMEDIATELY BEFORE THE
- 14 EFFECTIVE DATE OF THE 2001 AMENDMENTS THAT ADDED THIS SUBSECTION.
- 15 (9) Following adoption of the county plan or any part
- 16 thereof OF A COUNTY PLAN and the certification by the COUNTY
- 17 PLANNING commission to the county board of supervisors
- 18 COMMISSIONERS of a copy of the county plan, no work shall NOT
- 19 be initiated on any project involving the expenditure of funds by
- 20 a county board, department, or agency for the acquisition of
- 21 land, the erection of structures, the extension, construction, or
- 22 improvement of any physical facility by any county board,
- 23 department, or agency unless a full description of the project,
- 24 INCLUDING, BUT NOT LIMITED TO, its proposed location and extent,
- 25 thereof shall have HAS been submitted to the county planning
- 26 commission and the report and advice of the PLANNING commission
- 27 thereon shall have HAS been received by the county board of

1 - supervisors - COMMISSIONERS and by the county board, department,

9

- 2 or agency submitting the proposal. The requirement for planning
- 3 commission's review shall be deemed to be IS waived if within
- 4 30 days after the proposal has been filed with the PLANNING com-
- 5 mission, the PLANNING commission fails to furnish in writing —,
- 7 PLANNING COMMISSION SHALL PROVIDE COPIES OF THE report and advice
- 8 shall be furnished to the county board, department, or agency
- 9 sponsoring the proposal.
- (10) Any A COUNTY plan describing the recommended develop-
- 11 ment of an incorporated area shall not be recognized as THE offi-
- 12 cial plan or part of the official plan for that area unless
- 13 adopted by the municipality in the manner prescribed BY LAW OR
- 14 CHARTER for the adoption of such plans by municipalities. under
- 15 the provisions of the state statutes or the local charter.
- 16 SEC. 15. AS USED IN THIS ACT:
- (A) "COUNTY BOARD OF COMMISSIONERS" MEANS 1 OF THE FOLLOW-17
- 18 ING, AS APPLICABLE:
- (i) THE COUNTY EXECUTIVE IN A COUNTY ORGANIZED UNDER 1966 PA 19
- **20** 293, MCL 45.501 TO 45.521.
- 21 (ii) IN ALL OTHER COUNTIES, THE ELECTED COUNTY BOARD OF
- 22 COMMISSIONERS.
- 23 (B) "COUNTY PLAN", "DEVELOPMENT PLAN", OR "PLAN" MEANS A
- 24 PLAN AS DESCRIBED IN SECTION 4.
- (C) "COUNTY PLANNING COMMISSION" OR "PLANNING COMMISSION" 25
- 26 MEANS A PLANNING COMMISSION AS PROVIDED FOR UNDER SECTION 1.