SUBSTITUTE FOR

HOUSE BILL NO. 5378

(As amended February 13, 2002)

A bill to amend 1978 PA 368, entitled "Public health code,"

(MCL 333.1101 to 333.25211) by adding sections 18605 and 18607.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

- 1 SEC. 18605. (1) A CONTACT LENS PROVIDER SHALL NOT DISPENSE,
- 2 SELL, OR PROVIDE CONTACT LENSES TO A STATE RESIDENT EXCEPT PURSU-
- 3 ANT TO AN UNEXPIRED CONTACT LENS PRESCRIPTION. THE CONTACT LENS
- 4 PRESCRIPTION SHALL INCLUDE AT A MINIMUM ALL OF THE FOLLOWING:
- 5 (A) FOR SOFT HYDROPHILIC CONTACT LENSES:
- 6 (i) MANUFACTURER'S [NAME AND PRODUCT BRAND NAME. A HOUSE BRAND, COBRAND, OR PRIVATE LABEL NAME ALONE DOES NOT SATISFY THIS SUBPARAGRAPH.]
- 7 (ii) QUANTITY OF LENSES TO BE DISPENSED.
- 8 (iii) IF APPLICABLE, SPECIAL FEATURES.
- **9** (B) FOR RIGID GAS PERMEABLE CONTACT LENSES:
- 10 (i) PERIPHERAL CURVE OR CURVES, INCLUDING CURVATURE AND
- 11 WIDTH.

Sub. HB 5378 (H-2) as amended February 6 & 13 2002 2

- 1 (ii) OPTICAL ZONE DIAMETER.
- 2 (iii) CENTER THICKNESS.
- 3 (iv) LENS MATERIAL.
- $\mathbf{4}$ (v) IF APPLICABLE, SPECIAL FEATURES.
- 5 (C) FOR BOTH SUBDIVISIONS (A) AND (B) LENSES:
- 6 (i) DIOPTRIC POWER.
- 7 (ii) BASE CURVE OR INSIDE RADIUS OF CURVATURE.
- 8 (iii) DIAMETER.
- 9 (iv) COLOR OR TINT.
- 10 (v) LENS WEARING SCHEDULE.
- 11 (vi) TYPED OR COMMERCIALLY PRINTED NAME, OFFICE ADDRESS, AND
- 12 TELEPHONE NUMBER OF PRESCRIBING PHYSICIAN OR OPTOMETRIST.
- 13 (vii) DATE OF ISSUANCE.
- 14 (viii) PATIENT'S NAME.
- 15 (ix) SIGNATURE OF PRESCRIBING PHYSICIAN OR OPTOMETRIST.
- 16 (x) PRESCRIPTION EXPIRATION DATE WHICH SHALL BE [A MINIMUM OF] 1 YEAR FROM
- 17 THE DATE OF ISSUANCE, UNLESS THE PATIENT'S HISTORY OR CURRENT
- 18 CIRCUMSTANCES ESTABLISH A REASONABLE PROBABILITY OF CHANGES IN
- 19 THE PATIENT'S VISION OF SUFFICIENT MAGNITUDE TO NECESSITATE REEX-
- 20 AMINATION EARLIER THAN 1 YEAR.
- 21 [
- 22 (2) A CONTACT LENS PRESCRIPTION SHALL BE BASED UPON A COM-
- 23 PREHENSIVE VISION AND EYE HEALTH EXAMINATION, A DIAGNOSTIC TRIAL
- 24 CONTACT LENS EVALUATION, AND A FOLLOW-UP EVALUATION OF THE CON-
- 25 TACT LENS ON THE PATIENT'S EYE BY THE PRESCRIBING PHYSICIAN OR
- 26 OPTOMETRIST. THE CONTACT LENS EVALUATION SHALL BE PRESUMED
- 27 COMPLETED IF THERE IS NO CONTACT LENS RELATED APPOINTMENT

H04264'01 (H-2)

- Sub. HB 5378 (H-2) as amended February 13, 2002
 - 1 SCHEDULED WITHIN 30 DAYS AFTER THE MOST RECENT VISIT BY THE
 - 2 PATIENT TO THE PRESCRIBING PHYSICIAN OR OPTOMETRIST.
 - 3 (3) A PATIENT'S HEALTH RECORD IS NOT A CONTACT LENS
 - 4 PRESCRIPTION.
 - 5 SEC. 18607. (1) A CONTACT LENS PROVIDER SHALL NOT REFILL A
 - 6 CONTACT LENS PRESCRIPTION THAT IS WITHIN 60 DAYS OF ITS EXPIRA-
 - 7 TION DATE WITH MORE THAN THE QUANTITY OF REPLACEMENT SOFT CONTACT
 - 8 LENSES NEEDED THROUGH THE PRESCRIBED EXPIRATION DATE BASED ON THE
 - 9 PRESCRIBED WEARING SCHEDULE.
- 10 (2) IF THE ORIGINAL WRITTEN CONTACT LENS PRESCRIPTION OR A
- 11 FACSIMILE OR OTHER ELECTRONIC TRANSMISSION OF THE ORIGINAL WRIT-
- 12 TEN CONTACT LENS PRESCRIPTION IS NOT AVAILABLE TO A CONTACT LENS
- 13 PROVIDER, THE CONTACT LENS PROVIDER SHALL CONFIRM THE SPECIFICS
- 14 OF THE CONTACT LENS PRESCRIPTION WITH THE PRESCRIBER OR HIS OR
- 15 HER AGENT, PRIOR TO DISPENSING, SELLING, OR OTHERWISE PROVIDING
- 16 ANY CONTACT LENSES AND SHALL MAINTAIN A WRITTEN RECORD OF THAT
- 17 COMMUNICATION. THE PRESCRIBER OR HIS OR HER AGENT SHALL CONFIRM
- 18 THE SPECIFICS OF THE PRESCRIPTION WITH THE CONTACT LENS PROVIDER
- 19 WITHIN [10 OF THE PRESCRIBER'S BUSINESS HOURS AFTER A REQUEST IS MADE] AND SHALL MAIL, FAX, OR ELEC-
- 20 TRONICALLY TRANSMIT A COPY OF THE ORIGINAL WRITTEN CONTACT LENS
- 21 PRESCRIPTION TO THE CONTACT LENS PROVIDER. A CONTACT LENS PRO-
- 22 VIDER SHALL NOT REQUIRE A PRESCRIBER OR HIS OR HER AGENT TO CON-
- 23 FIRM THE SPECIFICS OF A PRESCRIPTION WITHIN LESS THAN [THE 10 BUSINESS
- 24 HOURS. 1
- 25 Enacting section 1. This amendatory act does not take
- 26 effect unless all of the following bills of the 91st Legislature
- 27 are enacted into law:

H04264'01 (H-2)

House Bill No. 5378

- 1 (a) House Bill No. 5376.
- (b) House Bill No. 5377.
- **3** (c) House Bill No. 5379.