HOUSE BILL No. 5371

(As amended May 15, 2002)

November 1, 2001, Introduced by Reps. Middaugh, Patterson, Vander Veen, Hart, Hager, Cassis, Shackleton, Birkholz, Jelinek, Tabor, Rison, Toy, Stewart, Richardville, Lipsey, Garza, Voorhees and Lemmons and referred to the Committee on Family and Children Services.

A bill to amend 1973 PA 116, entitled

"An act to provide for the protection of children through the licensing and regulation of child care organizations; to provide for the establishment of standards of care for child care organizations; to prescribe powers and duties of certain departments of this state and adoption facilitators; to provide penalties; and to repeal acts and parts of acts,"

(MCL 722.111 to 722.128) by adding section 11b.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

- 1 SEC. 11B. (1) THE DEPARTMENT [OF CONSUMER AND INDUSTRY SERVICES] SHALL ESTABLISH AND MAINTAIN A
- 2 [DATABASE] OF CHILD CARE CENTERS, FAMILY DAY CARE HOMES, AND GROUP
- 3 DAY CARE HOMES AS A CENTRAL CLEARINGHOUSE FOR PERSONS SEEKING
- 4 INFORMATION ON CHILD CARE OPTIONS. THE [DATABASE] SHALL INCLUDE,
- 5 AT A MINIMUM, ALL OF THE FOLLOWING INFORMATION:
- 6 (A) THE NAME, ADDRESS, AND TELEPHONE NUMBER OF THE CHILD
- 7 CARE CENTER, FAMILY DAY CARE HOME, OR GROUP DAY CARE HOME.

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HB 5371, As Passed Senate, December 11, 2002

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House Bill No. 5371 as amended by the House May 15, 2002 as amended by the Senate, December 10, 2002 (B) THE DAYS AND GENERAL HOURS OF OPERATION OF THE CHILD CARE
 2 CENTER, FAMILY DAY CARE HOME, OR GROUP DAY CARE HOME.
         (C) THE LICENSE OR REGISTRATION NUMBER, EFFECTIVE DATE, AND
 3
 4 EXPIRATION DATE OF THE CHILD CARE CENTER, FAMILY DAY CARE HOME,
 5 OR GROUP DAY CARE HOME.
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                                      1
         [(D)] THE NUMBER AND NATURE OF ANY ADVERSE ACTION TAKEN
 9
10 AGAINST THE CHILD CARE CENTER, FAMILY DAY CARE HOME, OR GROUP DAY
11 CARE HOME BY THE DEPARTMENT OF CONSUMER AND INDUSTRY SERVICES.
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         (2) THE DEPARTMENT OF CONSUMER AND INDUSTRY SERVICES SHALL
13 MAKE THE [DATABASE] AVAILABLE TO THE PUBLIC ON THE INTERNET, WITHOUT
14 CHARGE, THROUGH [THAT DEPARTMENT'S
15 WEBSITE.
   (3) THE DEPARTMENT OF CONSUMER AND INDUSTRY SERVICES SHALL
16
                                          ] INFORM THE PUBLIC [, THROUGH
17 [
   PRESS RELEASES OR OTHER MEDIA AVENUES, ] OF THE
18 INFORMATION AVAILABLE IN THE [DATABASE] ESTABLISHED UNDER SUBSEC-
19 TION (1) AND HOW TO ACCESS THAT [DATABASE].
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