

SENATE BILL No. 901

December 4, 2001, Introduced by Senator MC COTTER and referred to the Committee on Government Operations.

A bill to amend 1863 PA 140, entitled

"An act to provide for the selection, care and disposition of the lands donated to the state of Michigan, by act of congress, approved July second, 1862, for the endowment of colleges for the benefit of agriculture and the mechanic arts,"

by amending sections 8 and 10 (MCL 322.178 and 322.180).

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

1 Sec. 8. The money received from the sale of ~~said~~ THE
2 lands DESCRIBED IN THIS ACT shall be paid into the state trea-
3 sury, and shall be placed in the general fund, ~~but the amount~~
4 ~~thereof shall be placed~~ to the credit of the agricultural col-
5 lege fund, ~~upon the books of the auditor general,~~ and the
6 annual interest ~~thereon~~ ON THOSE FUNDS computed at ~~7 percent~~
7 7%, shall be regularly applied ~~under the direction of the state~~
8 ~~board of agriculture~~ to the support and maintenance of ~~the~~
9 ~~state agricultural college~~ MICHIGAN STATE UNIVERSITY, where the

1 leading object shall be, without excluding other scientific and
2 classical studies, and including military tactics, to teach
3 ~~such~~ THE branches of learning as are related to agriculture and
4 mechanic arts, in order to promote the liberal and practical edu-
5 cation of industrial classes in the several pursuits and profes-
6 sions of life.

7 Sec. 10. The ~~said state board~~ DEPARTMENT of agriculture
8 shall certify from time to time to the ~~auditor general~~ STATE
9 TREASURER the amounts required for the services and expenses of
10 examining agents and for ~~such~~ THE other expenses as may be nec-
11 essary for the proper care and disposition of ~~said~~ THE lands
12 DESCRIBED IN THIS ACT and the ~~auditor general shall draw his~~
13 ~~warrant upon the state treasurer for the amounts thus certified,~~
14 ~~and the~~ state treasurer shall pay ~~the same~~ THOSE AMOUNTS out
15 of the general fund. All contracts and certificates of ~~said~~
16 THE board shall be signed by the ~~chairman and countersigned by~~
17 ~~the secretary of the state board~~ DIRECTOR OF THE DEPARTMENT of
18 agriculture.