SUBSTITUTE FOR

SENATE BILL NO. 226

A bill to amend 1994 PA 451, entitled "Natural resources and environmental protection act," (MCL 324.101 to 324.90106) by adding part 23.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

- 1 PART 23. AGRICULTURE AND THE ENVIRONMENT
- 2 SEC. 2301. AS USED IN THIS PART:
- 3 (A) "DEPARTMENT" MEANS THE DEPARTMENT OF ENVIRONMENTAL
- 4 QUALITY.
- 5 (B) "DIRECTOR" MEANS THE DIRECTOR OF THE DEPARTMENT.
- 6 (C) "ROUNDTABLE" MEANS THE AGRICULTURE AND RURAL COMMUNITIES
- 7 ROUNDTABLE CONVENED UNDER SECTION 2303.
- 8 (D) "RURAL COMMUNITY" MEANS A COUNTY WITH A POPULATION OF LESS
- 9 THAN 70,000.

- 1 (E) "STANDING COMMITTEES" MEANS THE COMMITTEES OF THE SENATE
- 2 AND HOUSE OF REPRESENTATIVES WITH PRIMARY RESPONSIBILITY FOR
- 3 AGRICULTURE.
- 4 SEC. 2303. (1) THE DIRECTOR SHALL CONVENE AN AGRICULTURE AND
- 5 RURAL COMMUNITIES ROUNDTABLE TO DISCUSS HOW THE LAWS, RULES, AND
- 6 POLICIES ADMINISTERED BY THE DEPARTMENT AFFECT FARMERS, FOOD
- 7 PROCESSORS, AGRIBUSINESS, AND RURAL COMMUNITIES.
- 8 (2) THE DIRECTOR SHALL INVITE AT LEAST ALL OF THE FOLLOWING TO
- 9 PARTICIPATE IN THE ROUNDTABLE:
- 10 (A) TWO INDIVIDUALS FROM AN ASSOCIATION REPRESENTING FARMERS.
- 11 (B) TWO INDIVIDUALS FROM AN ASSOCIATION REPRESENTING FOOD
- 12 PROCESSORS.
- 13 (C) TWO INDIVIDUALS FROM AN ASSOCIATION REPRESENTING
- 14 AGRIBUSINESS.
- 15 (D) ONE INDIVIDUAL FROM AN ASSOCIATION REPRESENTING LOCAL
- 16 UNITS OF GOVERNMENT IN RURAL AREAS.
- 17 (3) BEFORE EXTENDING INVITATIONS TO PARTICIPATE IN THE
- 18 ROUNDTABLE, THE DIRECTOR SHALL CONSULT WITH THE CHAIRPERSONS OF
- 19 STANDING COMMITTEES.
- 20 SEC. 2305. (1) THE FIRST MEETING OF THE ROUNDTABLE SHALL BE
- 21 CONVENED BY THE DIRECTOR WITHIN 90 DAYS AFTER THE EFFECTIVE DATE OF
- 22 THE AMENDATORY ACT THAT ADDED THIS SECTION.
- 23 (2) THE DIRECTOR SHALL CONVENE THE ROUNDTABLE AT LEAST TWICE
- 24 EACH CALENDAR YEAR, EXCEPT THAT IF THE AMENDATORY ACT THAT ADDED
- 25 THIS SECTION TAKES EFFECT AFTER SEPTEMBER 30, THE ROUNDTABLE SHALL
- 26 CONVENE AT LEAST ONCE THE FIRST CALENDAR YEAR. THE ROUNDTABLE MAY
- 27 ADVISE THE DIRECTOR ON THE NEED FOR A MORE FREQUENT MEETING

- 1 SCHEDULE.
- 2 (3) THE MEETINGS OF THE ROUNDTABLE SHALL BE OPEN TO THE
- 3 GENERAL PUBLIC AND SHALL BE HELD IN A PLACE AVAILABLE TO THE
- GENERAL PUBLIC.
- 5 (4) THE DEPARTMENT SHALL PROVIDE NOTICE OF EACH MEETING OF THE
- ROUNDTABLE BY POSTING ON THE DEPARTMENT WEBSITE AND SUCH OTHER
- 7 MEANS AS THE DEPARTMENT DETERMINES APPROPRIATE.
- (5) AT LEAST 1 MEETING OF THE ROUNDTABLE EACH YEAR SHALL BE 8
- HELD IN A RURAL COMMUNITY. AT SUCH A MEETING, THE PUBLIC SHALL BE
- PROVIDED AN OPPORTUNITY TO ADDRESS THE ROUNDTABLE ON ISSUES WITHIN 10
- 11 ITS PURVIEW.
- 12 (6) THE DEPARTMENT SHALL PREPARE A SUMMARY OF EACH MEETING OF
- 13 THE ROUNDTABLE INCLUDING A DEPARTMENT RESPONSE TO ISSUES RAISED
- DURING THE ROUNDTABLE MEETING. THE DEPARTMENT SHALL DO BOTH OF THE 14
- 15 FOLLOWING:
- (A) POST THE SUMMARY ON ITS WEBSITE. 16
- (B) PROVIDE A COPY OF THE SUMMARY TO THE MEMBERS OF THE 17
- 18 ROUNDTABLE, TO ANY MEMBER OF THE PUBLIC REQUESTING A COPY, AND TO
- 19 THE STANDING COMMITTEES.