

HOUSE BILL No. 4931

June 19, 2007, Introduced by Reps. Lemmons, Young, Miller, Bennett, Hopgood, Clack and Gonzales and referred to the Committee on Judiciary.

A bill to amend 1961 PA 236, entitled "Revised judicature act of 1961," by amending section 1304 (MCL 600.1304), as amended by 2004 PA 12, and by adding sections 1310a, 1310b, 1310c, and 1310d.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

1 Sec. 1304. The jury board shall select **THE NAMES OF PERSONS AS**
 2 **PROVIDED IN THIS CHAPTER TO SERVE AS JURORS** from a list that
 3 combines the driver's license list, ~~and the personal identification~~
 4 ~~cardholder list, the names of persons as provided in this chapter~~
 5 ~~to serve as jurors~~ **CURRENT VOTER REGISTRATION LISTS OR BOOKS, A**
 6 **LIST OF INDIVIDUALS WHO FILED A STATE INCOME TAX RETURN, A LIST OF**
 7 **PERSONS RECEIVING ASSISTANCE ADMINISTERED UNDER THE SOCIAL WELFARE**
 8 **ACT, 1939 PA 280, MCL 400.1 TO 400.119B, AND A LIST OF PERSONS**
 9 **RECEIVING BENEFITS UNDER THE MICHIGAN EMPLOYMENT SECURITY ACT, 1936**

1 (EX SESS) PA 1, MCL 421.1 TO 421.75.

2 SEC. 1310A. (1) BETWEEN APRIL 15 AND MAY 1 OF EACH YEAR, THE
3 TOWNSHIP OR CITY CLERK SHALL DELIVER TO THE COUNTY CLERK A FULL,
4 CURRENT, AND ACCURATE COPY OF THE VOTER REGISTRATION CARDS
5 CONTAINING THE NAMES AND ADDRESSES OF THE REGISTERED VOTERS, OR A
6 FULL, CURRENT, AND ACCURATE LIST OF THOSE REGISTERED TOGETHER WITH
7 THE CURRENT ADDRESSES SHOWN ON THE CARD.

8 (2) THE BOARD SHALL SECURE FROM THE COUNTY CLERK, AND THE
9 COUNTY CLERK SHALL PROVIDE, COPIES OF THE CURRENT VOTER
10 REGISTRATION CARDS OR THE CURRENT VOTER REGISTRATION LISTS FOR EACH
11 PRECINCT IN THE COUNTY. THE BOARD SHALL TREAT THE CARDS AND LISTS
12 AS 1 LIST, WITH VOTERS GROUPED EITHER BY PRECINCT OR BY CITY,
13 TOWNSHIP, OR VILLAGE, AS THEY MAY BE PROVIDED.

14 (3) IF ELECTRONIC OR MECHANICAL DEVICES ARE USED BY THE
15 TOWNSHIP, CITY, OR VILLAGE CLERKS TO CARRY OUT THEIR DUTIES, THE
16 BOARD, INSTEAD OF RECEIVING A LIST FROM THE COUNTY CLERK OF CURRENT
17 REGISTERED VOTERS, MAY ORDER THE CLERKS TO PROVIDE ONLY THE NAMES
18 AND ADDRESSES SELECTED BY APPLYING THE KEY NUMBER AND STARTING
19 NUMBER DESIGNATED BY THE BOARD.

20 SEC. 1310B. (1) BETWEEN APRIL 15 AND MAY 1 OF EACH YEAR, THE
21 STATE TREASURER SHALL TRANSMIT ANNUALLY TO THE CLERK OF EACH COUNTY
22 AT NO EXPENSE A FULL, CURRENT, AND ACCURATE COPY OF A LIST OF THE
23 NAMES AND ADDRESSES OF ALL INDIVIDUALS RESIDING IN THAT COUNTY WHO
24 FILED A STATE INCOME TAX RETURN FOR THE PRECEDING CALENDAR YEAR. AT
25 THE REQUEST OF THE BOARD BEFORE MARCH 1, THE STATE TREASURER SHALL
26 TRANSMIT ONLY A FIRST JURY LIST CONSISTING OF THE NAMES AND
27 ADDRESSES OF THOSE PERSONS SELECTED AT RANDOM, BASED ON THE TOTAL

1 NUMBER OF JURORS REQUIRED AS SUBMITTED TO THE STATE TREASURER BY
2 THE BOARD, USING ELECTRONIC OR OTHER MECHANICAL DEVICES.

3 (2) IF A COUNTY USES ELECTRONIC OR MECHANICAL DEVICES TO CARRY
4 OUT ITS DUTIES, THE COUNTY MAY REQUEST AND RECEIVE A COPY OF THE
5 LIST DESCRIBED IN SUBSECTION (1) ON ANY ELECTRONICALLY PRODUCED
6 MEDIUM UNDER SPECIFICATIONS PRESCRIBED BY THE STATE TREASURER. THE
7 STATE TREASURER SHALL ESTABLISH SPECIFICATIONS STANDARDIZING THE
8 SIZE, FORMAT, AND CONTENT OF MEDIA UTILIZED TO TRANSMIT INFORMATION
9 USED FOR JURY SELECTION.

10 SEC. 1310C. (1) BETWEEN APRIL 15 AND MAY 1 OF EACH YEAR, THE
11 DIRECTOR OF THE DEPARTMENT OF HUMAN SERVICES SHALL TRANSMIT
12 ANNUALLY TO THE CLERK OF EACH COUNTY AT NO EXPENSE A FULL, CURRENT,
13 AND ACCURATE COPY OF A LIST OF THE NAMES AND ADDRESSES OF ALL
14 INDIVIDUALS RESIDING IN THAT COUNTY WHO RECEIVED ASSISTANCE
15 ADMINISTERED UNDER THE SOCIAL WELFARE ACT, 1939 PA 280, MCL 400.1
16 TO 400.119B, DURING THE PRECEDING CALENDAR YEAR. AT THE REQUEST OF
17 THE BOARD BEFORE MARCH 1, THE DIRECTOR OF THE DEPARTMENT OF HUMAN
18 SERVICES SHALL TRANSMIT ONLY A FIRST JURY LIST CONSISTING OF THE
19 NAMES AND ADDRESSES OF THOSE PERSONS SELECTED AT RANDOM, BASED ON
20 THE TOTAL NUMBER OF JURORS REQUIRED AS SUBMITTED TO THE DIRECTOR OF
21 THE DEPARTMENT OF HUMAN SERVICES BY THE BOARD, USING ELECTRONIC OR
22 OTHER MECHANICAL DEVICES.

23 (2) IF A COUNTY USES ELECTRONIC OR MECHANICAL DEVICES TO CARRY
24 OUT ITS DUTIES, THE COUNTY MAY REQUEST AND RECEIVE A COPY OF THE
25 LIST DESCRIBED IN SUBSECTION (1) ON ANY ELECTRONICALLY PRODUCED
26 MEDIUM UNDER SPECIFICATIONS PRESCRIBED BY THE DIRECTOR OF THE
27 DEPARTMENT OF HUMAN SERVICES. THE DIRECTOR OF THE DEPARTMENT OF

1 HUMAN SERVICES SHALL ESTABLISH SPECIFICATIONS STANDARDIZING THE
2 SIZE, FORMAT, AND CONTENT OF MEDIA UTILIZED TO TRANSMIT INFORMATION
3 USED FOR JURY SELECTION.

4 SEC. 1310D. (1) BETWEEN APRIL 15 AND MAY 1 OF EACH YEAR, THE
5 EMPLOYMENT SECURITY COMMISSION SHALL TRANSMIT ANNUALLY TO THE CLERK
6 OF EACH COUNTY AT NO EXPENSE A FULL, CURRENT, AND ACCURATE COPY OF
7 A LIST OF THE NAMES AND ADDRESSES OF ALL INDIVIDUALS RESIDING IN
8 THAT COUNTY WHO RECEIVED BENEFITS UNDER THE MICHIGAN EMPLOYMENT
9 SECURITY ACT, 1936 (EX SESS) PA 1, MCL 421.1 TO 421.75, FOR THE
10 PRECEDING CALENDAR YEAR. AT THE REQUEST OF THE BOARD BEFORE MARCH
11 1, THE EMPLOYMENT SECURITY COMMISSION SHALL TRANSMIT ONLY A FIRST
12 JURY LIST CONSISTING OF THE NAMES AND ADDRESSES OF THOSE PERSONS
13 SELECTED AT RANDOM, BASED ON THE TOTAL NUMBER OF JURORS REQUIRED AS
14 SUBMITTED TO THE EMPLOYMENT SECURITY COMMISSION BY THE BOARD, USING
15 ELECTRONIC OR OTHER MECHANICAL DEVICES.

16 (2) IF A COUNTY USES ELECTRONIC OR MECHANICAL DEVICES TO CARRY
17 OUT ITS DUTIES, THE COUNTY MAY REQUEST AND RECEIVE A COPY OF THE
18 LIST DESCRIBED IN SUBSECTION (1) ON ANY ELECTRONICALLY PRODUCED
19 MEDIUM UNDER SPECIFICATIONS PRESCRIBED BY THE EMPLOYMENT SECURITY
20 COMMISSION. THE EMPLOYMENT SECURITY COMMISSION SHALL ESTABLISH
21 SPECIFICATIONS STANDARDIZING THE SIZE, FORMAT, AND CONTENT OF MEDIA
22 UTILIZED TO TRANSMIT INFORMATION USED FOR JURY SELECTION.

23 Enacting section 1. This amendatory act does not take effect
24 unless all of the following bills of the 94th Legislature are
25 enacted into law:

26 (a) Senate Bill No. ____ or House Bill No. 4934 (request no.
27 02605'07 a).

1 (b) Senate Bill No. _____ or House Bill No. 4933 (request no.
2 02605'07 b).

3 (c) Senate Bill No. _____ or House Bill No. 4932 (request no.
4 02605'07 c).