

# SENATE BILL No. 982

February 28, 2012, Introduced by Senators CASWELL, CASPERSON, JANSEN, COLBECK and JONES and referred to the Committee on Appropriations.

A bill to amend 1978 PA 368, entitled  
"Public health code,"  
by amending section 21787 (MCL 333.21787), as added by 2000 PA 501.

## THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

1       Sec. 21787. (1) The department may consult and work with the  
2 Michigan public health institute created under section 2611 in  
3 performing the department's regulatory and disciplinary duties  
4 under this article. The department may also contract with the  
5 Michigan public health institute for the performance of specific  
6 functions required or authorized by this article, if determined  
7 necessary by the director of the department.

8       (2) IF THE DEPARTMENT CONTRACTS WITH THE MICHIGAN PUBLIC  
9 HEALTH INSTITUTE FOR THE DESIGN AND IMPLEMENTATION OF PROJECTS AND  
10 FOR OTHER PUBLIC HEALTH-RELATED ACTIVITIES PRESCRIBED IN SECTION

1 2611, THE DEPARTMENT SHALL REPORT TO THE HOUSE AND SENATE  
2 APPROPRIATIONS SUBCOMMITTEES ON COMMUNITY HEALTH, THE HOUSE AND  
3 SENATE FISCAL AGENCIES, AND THE STATE BUDGET DIRECTOR ON OR BEFORE  
4 JANUARY 1 OF EACH YEAR ALL OF THE FOLLOWING:

5 (A) A DETAILED DESCRIPTION OF EACH FUNDED PROJECT.

6 (B) THE AMOUNT ALLOCATED FOR EACH PROJECT, THE APPROPRIATION  
7 LINE ITEM FROM WHICH THE ALLOCATION IS FUNDED, AND THE SOURCE OF  
8 FINANCING FOR EACH PROJECT.

9 (C) THE EXPECTED PROJECT DURATION.

10 (D) A DETAILED SPENDING PLAN FOR EACH PROJECT, INCLUDING A  
11 LIST OF ALL SUBGRANTEES AND THE AMOUNT ALLOCATED TO EACH  
12 SUBGRANTEE.

13 (3) ON OR BEFORE SEPTEMBER 30 OF EACH YEAR, THE DEPARTMENT  
14 SHALL PROVIDE TO THE HOUSE AND SENATE APPROPRIATIONS SUBCOMMITTEES  
15 ON COMMUNITY HEALTH, THE HOUSE AND SENATE FISCAL AGENCIES, AND THE  
16 STATE BUDGET DIRECTOR A COPY OF ALL REPORTS, STUDIES, AND  
17 PUBLICATIONS PRODUCED BY THE MICHIGAN PUBLIC HEALTH INSTITUTE, ITS  
18 SUBCONTRACTORS, OR THE DEPARTMENT WITH THE FUNDS APPROPRIATED AND  
19 ALLOCATED TO THE MICHIGAN PUBLIC HEALTH INSTITUTE.