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SENATE BILL No. 1160

November 9, 2016, Introduced by Senator BIEDA and referred to the Committee on Government Operations.

A bill to amend 1911 PA 209, entitled

"An act to adopt and prescribe the design of a state coat-of-arms and state flag, and their use; to prohibit the use of the same for advertising purposes; to prescribe standards for the manufacture, sale, and display of certain flags of the United States and the state flag; and to prescribe the powers and duties of certain state agencies and officials,"

by amending the title and section 3 (MCL 2.23), the title as amended by 2012 PA 167, and by adding section 3a.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

TITLE

An act to adopt and prescribe the design of a state coat-ofarms and state flag, and their use; to prohibit the use of the same for advertising purposes; to prescribe standards for the manufacture, sale, and display of certain flags of the United

States and the state flag; and to prescribe the powers and duties

of certain state agencies and officials; TO CREATE A FLAG

- 1 COMMISSION AND PRESCRIBE ITS POWERS AND DUTIES; AND TO PROVIDE FOR
- 2 A STATE FLAG DESIGN CONTEST.
- 3 Sec. 3. (1) The THROUGH DECEMBER 31, 2018, THE state flag
- 4 shall be DESIGN IS blue charged with the arms of the state.
- 5 (2) BEGINNING JANUARY 1, 2019, THE STATE FLAG DESIGN WILL BE
- 6 THE DESIGN WINNER.
- 7 (3) AS USED IN THIS SECTION AND SECTION 3A:
- 8 (A) "DESIGN SUBMISSION" MEANS A PROPOSAL OF A NEW DESIGN THAT
- 9 IS SUBMITTED FOR THE STATE FLAG DESIGN CONTEST AND THAT MEETS BOTH
- 10 OF THE FOLLOWING CRITERIA:
- 11 (i) THE DESIGN IS AN ORIGINAL WORK OF THE INDIVIDUAL
- 12 SUBMITTING IT.
- 13 (ii) THE REVERSE SIDE IS A MIRROR IMAGE OF THE OBVERSE SIDE.
- 14 (B) "DESIGN WINNER" MEANS THE DESIGN SUBMISSION THAT IS
- 15 SELECTED BY THE FLAG COMMISSION AS THE NEW STATE FLAG DESIGN.
- 16 (C) "STATE FLAG DESIGN CONTEST" MEANS THE PROCESS PERFORMED BY
- 17 THE FLAG COMMISSION PURSUANT TO SECTION 3A OF COLLECTING DESIGN
- 18 SUBMISSIONS AND SELECTING THE DESIGN WINNER.
- 19 SEC. 3A. (1) THE FLAG COMMISSION IS CREATED WITHIN THE
- 20 DEPARTMENT OF STATE.
- 21 (2) THE FLAG COMMISSION CONSISTS OF THE FOLLOWING MEMBERS:
- 22 (A) THREE INDIVIDUALS WHO ARE EACH A PROFESSIONAL ARTIST OR
- 23 STATE HISTORIAN SELECTED AND APPOINTED BY THE MICHIGAN HISTORICAL
- 24 COMMISSION.
- 25 (B) ONE INDIVIDUAL FROM THE ART OR DESIGN PROGRAM AT THE
- 26 UNIVERSITY OF MICHIGAN SELECTED AND APPOINTED BY THE PRESIDENT OF
- 27 THAT UNIVERSITY.

- 1 (C) ONE INDIVIDUAL FROM THE ART OR DESIGN PROGRAM AT MICHIGAN
- 2 STATE UNIVERSITY SELECTED AND APPOINTED BY THE PRESIDENT OF THAT
- 3 UNIVERSITY.
- 4 (D) ONE INDIVIDUAL FROM THE ART OR DESIGN PROGRAM AT WAYNE
- 5 STATE UNIVERSITY SELECTED AND APPOINTED BY THE PRESIDENT OF THAT
- 6 UNIVERSITY.
- 7 (E) ONE INDIVIDUAL FROM THE ART OR DESIGN PROGRAM AT THE
- 8 COLLEGE FOR CREATIVE STUDIES SELECTED AND APPOINTED BY THE
- 9 PRESIDENT OF THAT COLLEGE.
- 10 (F) ONE INDIVIDUAL FROM THE ART OR DESIGN PROGRAM AT NORTHERN
- 11 MICHIGAN UNIVERSITY SELECTED AND APPOINTED BY THE PRESIDENT OF THAT
- 12 UNIVERSITY.
- 13 (G) ONE INDIVIDUAL FROM THE ART OR DESIGN PROGRAM AT LAKE
- 14 SUPERIOR STATE UNIVERSITY SELECTED AND APPOINTED BY THE PRESIDENT
- 15 OF THAT UNIVERSITY.
- 16 (H) ONE INDIVIDUAL APPOINTED BY THE SENATE MAJORITY LEADER.
- 17 (I) ONE INDIVIDUAL APPOINTED BY THE SENATE MINORITY LEADER.
- 18 (J) ONE INDIVIDUAL APPOINTED BY THE SPEAKER OF THE HOUSE OF
- 19 REPRESENTATIVES.
- 20 (K) ONE INDIVIDUAL APPOINTED BY THE MINORITY LEADER OF THE
- 21 HOUSE OF REPRESENTATIVES.
- 22 (1) TWO INDIVIDUALS APPOINTED BY THE GOVERNOR.
- 23 (M) ONE INDIVIDUAL APPOINTED BY THE SECRETARY OF STATE.
- 24 (N) ONE INDIVIDUAL APPOINTED BY THE ATTORNEY GENERAL.
- 25 (3) THE MEMBERS FIRST APPOINTED TO THE FLAG COMMISSION SHALL
- 26 BE APPOINTED WITHIN 30 DAYS AFTER THE EFFECTIVE DATE OF THIS
- 27 SECTION.

- 1 (4) MEMBERS OF THE FLAG COMMISSION SHALL SERVE FOR THE ENTIRE
- 2 TERM OF APPOINTMENT, WHICH ENDS DECEMBER 31, 2018.
- 3 (5) IF A VACANCY OCCURS ON THE FLAG COMMISSION, THE NEW
- 4 APPOINTMENT FOR THE REMAINING TERM WILL BE COMPLETED IN THE SAME
- 5 MANNER AS THE ORIGINAL APPOINTMENT.
- 6 (6) THE FIRST MEETING OF THE FLAG COMMISSION SHALL BE CALLED
- 7 BY THE FIRST INDIVIDUAL APPOINTED BY THE GOVERNOR UNDER SUBSECTION
- 8 (2)(1). AT THE FIRST MEETING, THE FLAG COMMISSION SHALL ELECT FROM
- 9 AMONG ITS MEMBERS A CHAIRPERSON AND OTHER OFFICERS AS IT CONSIDERS
- 10 NECESSARY OR APPROPRIATE, AND WILL DETERMINE THE SCHEDULE OF
- 11 MEETINGS NECESSARY TO EFFECT THE PURPOSE OF THE FLAG COMMISSION.
- 12 (7) A MAJORITY OF THE MEMBERS OF THE FLAG COMMISSION
- 13 CONSTITUTE A QUORUM FOR THE TRANSACTION OF BUSINESS AT A MEETING OF
- 14 THE FLAG COMMISSION. A MAJORITY VOTE OF THE MEMBERS PRESENT AND
- 15 SERVING IS REQUIRED FOR OFFICIAL ACTION OF THE FLAG COMMISSION.
- 16 (8) THE BUSINESS THAT THE FLAG COMMISSION MAY PERFORM SHALL BE
- 17 CONDUCTED AT A PUBLIC MEETING OF THE FLAG COMMISSION HELD IN
- 18 COMPLIANCE WITH THE OPEN MEETINGS ACT, 1976 PA 267, MCL 15.261 TO
- 19 15.275.
- 20 (9) A WRITING PREPARED, OWNED, USED, IN THE POSSESSION OF, OR
- 21 RETAINED BY THE FLAG COMMISSION IN THE PERFORMANCE OF AN OFFICIAL
- 22 FUNCTION IS SUBJECT TO THE FREEDOM OF INFORMATION ACT, 1976 PA 442,
- 23 MCL 15.231 TO 15.246.
- 24 (10) MEMBERS OF THE FLAG COMMISSION SHALL SERVE WITHOUT
- 25 COMPENSATION. HOWEVER, MEMBERS OF THE FLAG COMMISSION MAY BE
- 26 REIMBURSED FOR THEIR ACTUAL AND NECESSARY EXPENSES INCURRED IN THE
- 27 PERFORMANCE OF THEIR OFFICIAL DUTIES AS MEMBERS OF THE FLAG

- 1 COMMISSION.
- 2 (11) THE FLAG COMMISSION SHALL DO ALL OF THE FOLLOWING IN
- 3 EXECUTING THE STATE FLAG DESIGN CONTEST AND SELECTING THE DESIGN
- 4 WINNER:
- 5 (A) ACCEPT DESIGN SUBMISSIONS FROM JANUARY 26, 2018 UNTIL JULY
- 6 26, 2018.
- 7 (B) CREATE AND PUBLISH RULES FOR THE STATE FLAG DESIGN
- 8 CONTEST.
- 9 (C) ENSURE THAT ALL COPYRIGHT INTERESTS IN DESIGN SUBMISSIONS
- 10 HAVE BEEN RELINQUISHED AT THE TIME OF SUBMISSION.
- 11 (D) ADVERTISE AND PROMOTE THE STATE FLAG DESIGN CONTEST.
- 12 (E) ANNOUNCE THE DESIGN WINNER ON OR BEFORE SEPTEMBER 26,
- 13 2018.