

HOUSE BILL No. 4517

April 25, 2017, Introduced by Reps. Guerra, Schor, Faris, Geiss, Hertel, Chang, Sneller, Clemente, Chirkun, LaGrand, Durhal, Elder, Lasinski, Yanez, Greig, Brinks, Green, Love, Moss, Hammoud, Pagan, Sowerby, Cochran, Greimel, Sabo, Hoadley, Rabhi, Scott, Gay-Dagnogo, Singh, Peterson and Jones and referred to the Committee on Commerce and Trade.

A bill to amend 1978 PA 609, entitled
 "Full employment planning act of 1978,"
 by amending section 3 (MCL 408.903), as amended by 1981 PA 131.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

1 Sec. 3. (1) Not later than November 1 ~~, 1981 and annually~~
 2 ~~thereafter, EACH YEAR,~~ the department of ~~labor~~ **TALENT AND ECONOMIC**
 3 **DEVELOPMENT** shall submit to the governor a report setting forth
 4 projections for the immediately subsequent 5 years ~~which~~ **THAT**
 5 includes all of the following:

6 (a) Projected trends in the levels of employment, production,
 7 and purchasing power, and a review of economic conditions affecting
 8 these economic trends.

9 (b) Projected levels and types of employment available in both

1 the private and public sectors.

2 (c) Projected levels and characteristics of the labor force in
3 this state.

4 (d) Projected levels of unemployment by type and area.

5 (e) The identity by race, age, sex, occupation, education,
6 income, and geographic location of persons in this state who will
7 not be provided a job opportunity or commensurate employability
8 service as identified in subdivision (b) and subsection (8), and
9 who will require income support ~~, OR~~ other supportive services, or
10 both.

11 **(F) CURRENT AND PROJECTED LEVELS OF PAY DIFFERENTIAL FOR MEN**
12 **AND WOMEN WHO PERFORM THE SAME WORK.**

13 **(G)** ~~(f)~~ Full supporting social and economic data upon which
14 mandatory statements required by subdivisions (a) to ~~(e)~~ **(F)** are
15 based, including demographics, labor force statistics and
16 characteristics, and additional data upon which the statements are
17 based. To the degree feasible, the data ~~shall~~ **MUST** include
18 indicators ~~which~~ **THAT** clearly depict the distribution of social and
19 economic benefits by race, age, sex, income, residence, and other
20 relevant demographic characteristics.

21 **(H)** ~~(g)~~ A status report of the recommendations in the biennial
22 employment plan submitted by the governor in accordance with
23 subsection (6).

24 (2) ~~On~~ **NOT LATER THAN** November 1 ~~, 1981,~~ and ~~on~~ **OF** every even
25 numbered year, ~~thereafter,~~ the department of labor **TALENT AND**
26 **ECONOMIC DEVELOPMENT** shall submit to the governor an employment
27 plan setting forth recommendations by priority for all of the

1 following:

2 (a) Increasing the number of unsubsidized employment
3 opportunities.

4 (b) Increasing the employability of the unskilled, low-
5 skilled, and obsoletely skilled members of the labor force.

6 (c) Creating subsidized job opportunities that will provide
7 labor for the production of essential goods or services.

8 (d) Increasing the effectiveness of the public education
9 system in equipping youth with skills, attitudes, and experiences
10 necessary for a successful transition to the labor force.

11 (e) Legislation **THAT**, ~~which~~ if enacted, would cause the
12 creation of new employment opportunities or the retention of
13 existing employment.

14 **(F) DECREASING THE WAGE DISPARITY BETWEEN MEN AND WOMEN WHO**
15 **PERFORM THE SAME WORK.**

16 (3) The recommendations referred to in subsection (2) ~~which~~
17 **THAT** require ~~the~~ **AN** appropriation ~~of funds~~ ~~shall~~ **MUST** be supported
18 by a concise statement of resource requirements. Other
19 recommendations ~~shall~~ **MUST** be supported by sufficient explanation
20 to enable the legislature to clearly understand the course of
21 action to be taken and the agency ~~which~~ **THAT** has been, or will be,
22 charged by the governor to carry out the proposed action.

23 (4) The department of ~~labor~~ **TALENT AND ECONOMIC DEVELOPMENT**
24 and the department of ~~social~~ **HEALTH AND HUMAN** services shall
25 include, as a part of the initial submission of the employment plan
26 to the governor, a report analyzing the relationship of income
27 maintenance programs and the full employment policies of this act.

1 (5) Not later than 10 days after the legislature convenes in
2 January ~~of 1982, and annually thereafter,~~ **EACH YEAR,** the governor
3 shall transmit to the legislature a report ~~which meets the~~
4 ~~requirements prescribed~~ **AS DESCRIBED** in subsection (1).

5 (6) Not later than 10 days after the legislature convenes in
6 January ~~of 1982, and in every odd numbered year, thereafter,~~ the
7 governor shall transmit to the legislature a full employment plan
8 ~~which meets the requirements prescribed~~ **AS DESCRIBED** in subsections
9 (2) and (3).

10 (7) Each state department shall cooperate and assist the
11 department of ~~labor~~ **TALENT AND ECONOMIC DEVELOPMENT** in the
12 ~~collection and analysis of~~ **COLLECTING AND ANALYZING** data, ~~and in~~
13 ~~advising of~~ **ON** priorities and recommended courses of action to
14 achieve the goals and objectives set forth in the biennial
15 employment plan **UNDER SUBSECTION (6)** and the annual report required
16 by subsection (1).

17 (8) The governor shall annually submit to the legislature a
18 report ~~which~~ **THAT** lists with appropriate description,
19 quantification, and dollar value, all federal decisions ~~which~~ **THAT**
20 will affect employment or ~~which will provide for the financing of~~
21 goods or services in this state.

22 Enacting section 1. This amendatory act takes effect 90 days
23 after the date it is enacted into law.