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HOUSE BILL No. 5333

December 6, 2017, Introduced by Reps. Bellino, Glenn, Howell and VanderWall and referred to the Committee on Natural Resources.

A bill to amend 1994 PA 451, entitled "Natural resources and environmental protection act," (MCL 324.101 to 324.90106) by adding part 26.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

- 1 PART 26. ENVIRONMENTAL SCIENCE ADVISORY BOARD
- 2 SEC. 2601. AS USED IN THIS PART, "BOARD" MEANS THE
- 3 ENVIRONMENTAL SCIENCE BOARD CREATED IN SECTION 2603.
 - SEC. 2603. (1) THE ENVIRONMENTAL SCIENCE ADVISORY BOARD IS
 - CREATED IN THE DEPARTMENT OF TECHNOLOGY, MANAGEMENT, AND BUDGET.

 (2) THE BOARD SHALL CONSIST OF 9 INDIVIDUALS APPOINTED BY THE
 - GOVERNOR WHO HAVE EXPERTISE IN 1 OR MORE OF THE FOLLOWING AREAS:

(A) ENGINEERING.

- 1 (B) ENVIRONMENTAL SCIENCE.
- 2 (C) ECONOMICS.
- 3 (D) CHEMISTRY.
- 4 (E) GEOLOGY.
- 5 (F) PHYSICS.
- 6 (G) BIOLOGY.
- 7 (H) HUMAN MEDICINE.
- 8 (I) STATISTICS.
- 9 (J) RISK ASSESSMENT.
- 10 (K) OTHER DISCIPLINES THAT THE GOVERNOR CONSIDERS APPROPRIATE.
- 11 (3) A CURRENT LEGISLATOR OR A CURRENT EMPLOYEE OF ANY OFFICE,
- 12 DEPARTMENT, OR AGENCY OF THIS STATE OR OF THE FEDERAL GOVERNMENT IS
- 13 NOT ELIGIBLE TO SERVE AS A MEMBER OF THE BOARD.
- 14 SEC. 2605. (1) A MEMBER OF THE BOARD SHALL SERVE FOR A TERM OF
- 15 3 YEARS, EXCEPT THAT OF THE MEMBERS FIRST APPOINTED, 3 SHALL SERVE
- 16 FOR A TERM OF 2 YEARS AND 3 SHALL SERVE FOR A TERM OF 1 YEAR.
- 17 (2) A MEMBER OF THE BOARD SERVES AT THE PLEASURE OF THE
- 18 GOVERNOR. THE GOVERNOR MAY REMOVE A MEMBER AT ANY TIME, WITH OR
- 19 WITHOUT CAUSE, AND WITH OR WITHOUT PRIOR NOTICE. THE GOVERNOR SHALL
- 20 FILL ANY VACANCIES ON THE BOARD.
- 21 (3) IF A VACANCY OCCURS ON THE BOARD, THE GOVERNOR SHALL MAKE
- 22 AN APPOINTMENT FOR THE UNEXPIRED TERM.
- 23 (4) THE GOVERNOR SHALL APPOINT A MEMBER OF THE BOARD AS
- 24 CHAIRPERSON. THE GOVERNOR MAY APPOINT OTHER MEMBERS OF THE BOARD TO
- 25 OTHER BOARD OFFICES. OFFICERS OF THE BOARD SERVE AT THE PLEASURE OF
- 26 THE GOVERNOR.
- 27 (5) MEMBERS OF THE BOARD SHALL SERVE WITHOUT COMPENSATION BUT

- 1 MAY BE REIMBURSED BY THIS STATE FOR ACTUAL AND NECESSARY EXPENSES
- 2 INCURRED IN THE PERFORMANCE OF THEIR OFFICIAL DUTIES AS MEMBERS.
- 3 (6) A MAJORITY OF THE MEMBERS OF THE BOARD CONSTITUTE A QUORUM
- 4 FOR THE TRANSACTION OF BUSINESS AT A MEETING OF THE BOARD. A
- 5 MAJORITY OF THE MEMBERS OF THE BOARD PRESENT AND SERVING ARE
- 6 REQUIRED FOR OFFICIAL ACTION OF THE BOARD.
- 7 (7) THE BUSINESS THAT THE BOARD MAY PERFORM SHALL BE CONDUCTED
- 8 AT A PUBLIC MEETING OF THE BOARD, RESPECTIVELY, HELD IN COMPLIANCE
- 9 WITH THE OPEN MEETINGS ACT, 1976 PA 267, MCL 15.261 TO 15.275.
- 10 (8) A WRITING PREPARED, OWNED, USED, IN THE POSSESSION OF, OR
- 11 RETAINED BY THE BOARD IN THE PERFORMANCE OF AN OFFICIAL FUNCTION IS
- 12 SUBJECT TO THE FREEDOM OF INFORMATION ACT, 1976 PA 442, MCL 15.231
- 13 TO 15.246.
- 14 (9) THE BOARD MAY ADOPT OPERATING PROCEDURES THAT ARE
- 15 CONSISTENT WITH THIS PART.
- 16 (10) THE BOARD MAY INCUR EXPENSES NECESSARY TO CARRY OUT ITS
- 17 DUTIES UNDER THIS PART.
- 18 SEC. 2607. IF REQUESTED BY THE BOARD, A DEPARTMENT, AGENCY, OR
- 19 OFFICE OF STATE GOVERNMENT MAY PROVIDE ADMINISTRATIVE, TECHNICAL,
- 20 OR LEGAL STAFF TO ASSIST THE BOARD IN THE PERFORMANCE OF ITS
- 21 DUTIES.
- SEC. 2609. (1) THE BOARD SHALL ADVISE THE GOVERNOR ON ISSUES
- 23 AFFECTING THE PROTECTION OF THE ENVIRONMENT OR THE MANAGEMENT OF
- 24 NATURAL RESOURCES OF THIS STATE. THE BOARD'S DUTY TO PROVIDE ADVICE
- 25 IS LIMITED TO THE SPECIFIC ADVICE REQUESTED FROM TIME TO TIME BY
- 26 THE GOVERNOR. ANY ADVICE PROVIDED BY THE BOARD IS NOT LEGALLY
- 27 BINDING ON OR ENFORCEABLE AGAINST ANY INDIVIDUAL, GOVERNMENTAL

- 1 ENTITY, PRIVATE ENTITY, OR OTHER PERSON.
- 2 (2) THE BOARD SHALL NOT REVIEW OR ADVISE ON ANY APPLICATION,
- 3 RECOMMENDATION, OR DECISION REGARDING A PERMIT, LICENSE, OR
- 4 ENVIRONMENTAL IMPACT STATEMENT.
- 5 (3) ADVICE PROVIDED BY THE BOARD SHALL BE BASED ON THE
- 6 FOLLOWING FACTORS:
- 7 (A) OBJECTIVE REASONING.
- 8 (B) SOUND SCIENCE.
- 9 (C) RELATIVE AND REALISTIC RISK TO HUMAN HEALTH AND THE
- 10 ENVIRONMENT.
- 11 (D) ANALOGOUS PRACTICES USED OR POSITIONS TAKEN BY THE FEDERAL
- 12 GOVERNMENT AND REGULATORY BODIES IN OTHER STATES.
- 13 (E) ECONOMIC REASONABLENESS.
- 14 SEC. 2611. (1) UPON RECEIPT OF A REQUEST FROM THE GOVERNOR TO
- 15 PROVIDE ADVICE ON A PARTICULAR ISSUE, THE CHAIRPERSON OF THE BOARD
- 16 SHALL CONVENE A COMMITTEE OF THE BOARD CONSISTING OF MEMBERS WITH
- 17 RELEVANT EXPERTISE. THE COMMITTEE SHALL DEVELOP A PLAN FOR
- 18 FORMULATING RECOMMENDATIONS AND MAKE RECOMMENDATIONS ON THE ISSUE
- 19 TO THE BOARD.
- 20 (2) THE BOARD SHALL DELIBERATE ON THE RECOMMENDATIONS MADE
- 21 UNDER SUBSECTION (1) AND PROVIDE WRITTEN ADVICE TO THE GOVERNOR
- 22 REGARDING THE GOVERNOR'S REQUEST.
- 23 (3) THE BOARD OR ANY COMMITTEE OF THE BOARD MAY MAKE
- 24 INQUIRIES, DEVELOP STUDIES, HOLD HEARINGS, RECEIVE COMMENTS FROM
- 25 THE PUBLIC, AND CALL UPON EXPERTS WHO ARE NOT MEMBERS OF THE BOARD
- 26 TO ASSIST THE BOARD IN ITS DELIBERATIONS UNDER THIS PART.
- 27 (4) ALL DEPARTMENTS, AGENCIES, OFFICES, OFFICERS, EMPLOYEES,

- 1 OR CONTRACTORS OF THIS STATE, OR ANY POLITICAL SUBDIVISION OF THIS
- 2 STATE, SHALL COOPERATE WITH THE BOARD OR ANY COMMITTEE OF THE
- 3 BOARD, INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING AS REQUESTED BY
- 4 THE BOARD OR A COMMITTEE OF THE BOARD:
- 5 (A) PARTICIPATING IN MEETINGS.
- 6 (B) PARTICIPATING IN INQUIRIES OR HEARINGS.
- 7 (C) PROVIDING ANY INFORMATION.
- 8 (D) PROVIDING ACCESS TO DOCUMENTS, BOOKS, RECORDS, DATABASES,
- 9 OR OTHER INFORMATION.
- 10 (E) ANY OTHER ASSISTANCE REASONABLY NECESSARY AND RELATED TO
- 11 THE BOARD'S DELIBERATIONS AND DUTIES UNDER THIS PART.
- 12 Enacting section 1. This amendatory act takes effect 90 days
- 13 after the date it is enacted into law.
- 14 Enacting section 2. This amendatory act does not take effect
- 15 unless all of the following bills of the 99th Legislature are
- 16 enacted into law:
- 17 (a) Senate Bill No. or House Bill No. 5331 (request no.
- **18** 00927'17).
- 19 (b) Senate Bill No. ____ or House Bill No. 5332 (request no.
- 20 04658'17).