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SENATE BILL No. 520

September 6, 2017, Introduced by Senator BOOHER and referred to the Committee on Regulatory Reform.

A bill to amend 1962 PA 174, entitled "Uniform commercial code,"

by amending section 9523 (MCL 440.9523), as added by 2000 PA 348.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

- 1 Sec. 9523. (1) If a person that files a written record
- 2 requests an acknowledgment of the filing, the filing office shall
- 3 send to the person an image of the record showing the number
- 4 assigned to the record pursuant to section 9519(1)(a) and the date
 - and time of the filing of the record. However, if the person
 - furnishes a copy of the record to the filing office, the filing
 - office may instead do both of the following:
 - (a) Note upon the copy the number assigned to the record
- 9 pursuant to section 9519(1)(a) and the date and time of the filing

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- 1 of the record.
- 2 (b) Send the copy to the person.
- 3 (2) If a person files a record other than a written record,
- 4 the filing office shall communicate to the person an acknowledgment
- 5 that provides all of the following:
- 6 (a) The information in the record.
- 7 (b) The number assigned to the record pursuant to section
- **8** 9519(1)(a).
- 9 (c) The date and time of the filing of the record.
- 10 (3) The filing office shall communicate or otherwise make
- 11 available in a record 1 or more of the following information to any
- 12 person that requests it:
- 13 (a) Whether there is on file on a date and time specified by
- 14 the filing office, but not a date earlier than 3 business days
- 15 before the filing office receives the request, any financing
- 16 statement that meets all of the following:
- 17 (i) Designates a particular debtor or, if the request so
- 18 states, designates a particular debtor at the address specified in
- 19 the request.
- 20 (ii) Has not lapsed under section 9515 with respect to all
- 21 secured parties of record.
- 22 (iii) If the request so states, has lapsed under section 9515
- 23 and a record of which is maintained by the filing office under
- 24 section 9522(1).
- 25 (b) The date and time of filing of each financing statement.
- (c) The information provided in each financing statement.
- 27 (4) In complying with its duty under subsection (3), the

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- 1 filing office may communicate information in any medium. However,
- 2 if requested, the filing office shall communicate information by
- 3 issuing its written certificate or another record that can be
- 4 admitted into evidence in the courts of this state without
- 5 extrinsic evidence of its authenticity.
- 6 (5) The filing office shall perform the acts required by
- 7 subsections (1) through (4) at the time and in the manner
- 8 prescribed by filing-office rule, but, in the case of a filing
- 9 office described in section 9501(1)(b), not later than 2 business
- 10 days after the filing office receives the request.
- 11 (6) At least weekly, at the per record rate under section
- 12 9525, the filing office BEGINNING NOT LATER THAN JANUARY 1, 2018,
- 13 THE SECRETARY OF STATE shall offer to sell or license to the public
- 14 on a nonexclusive basis, in bulk, copies BY SUBSCRIPTION, IMAGES of
- 15 all records filed in it under this part EACH MONTH, OR BULK DATA
- 16 FROM THE FILED RECORDS, IN A FORMAT ESTABLISHED BY THE SECRETARY OF
- 17 STATE AND in every medium from time to time 1 OR MORE MEDIUMS
- 18 available to the filing office. SECRETARY OF STATE. THE SECRETARY OF
- 19 STATE SHALL CHARGE A SUBSCRIPTION FEE OF \$500.00 PER MONTH TO A
- 20 PERSON THAT SUBSCRIBES TO RECEIVE IMAGES OR DATA UNDER THIS
- 21 SUBSECTION.
- 22 (7) FOR EACH CALENDAR YEAR AFTER 2018, THE DEPARTMENT MAY
- 23 ADJUST THE AMOUNT OF THE SUBSCRIPTION FEE UNDER SUBSECTION (6) BY
- 24 AN AMOUNT DETERMINED BY THE STATE TREASURER TO REFLECT THE
- 25 CUMULATIVE PERCENTAGE CHANGE IN THE CONSUMER PRICE INDEX FROM
- 26 OCTOBER 1, 2017 TO THE OCTOBER 1 IMMEDIATELY PRECEDING THAT
- 27 CALENDAR YEAR, USING THE MOST RECENT DATA AVAILABLE AND ROUNDED TO

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- 1 THE NEAREST DOLLAR.
- 2 (8) AS USED IN THIS SECTION, "CONSUMER PRICE INDEX" MEANS THE
- 3 MOST COMPREHENSIVE INDEX OF CONSUMER PRICES AVAILABLE FOR THIS
- 4 STATE FROM THE BUREAU OF LABOR STATISTICS OF THE UNITED STATES
- 5 DEPARTMENT OF LABOR.