

# SENATE BILL NO. 336

May 21, 2019, Introduced by Senators ANANICH, MOSS, POLEHANKI, ALEXANDER, GEISS, WOJNO, IRWIN, MCMORROW, HERTEL, BRINKS, HOLLIER, MCCANN, BAYER, BULLOCK, SANTANA and CHANG and referred to the Committee on Government Operations.

A bill to amend 1978 PA 609, entitled  
"Full employment planning act of 1978,"  
by amending section 3 (MCL 408.903), as amended by 1981 PA 131.

## THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

1       Sec. 3. (1) Not later than November 1 ~~, 1981 and annually~~  
2 ~~thereafter, each year,~~ the department of ~~labor~~ **talent and economic**  
3 **development** shall submit to the governor a report setting forth  
4 projections for the immediately subsequent 5 years ~~which that~~

1 includes all of the following:

2 (a) Projected trends in the levels of employment, production,  
3 and purchasing power, and a review of economic conditions affecting  
4 these economic trends.

5 (b) Projected levels and types of employment available in both  
6 the private and public sectors.

7 (c) Projected levels and characteristics of the labor force in  
8 this state.

9 (d) Projected levels of unemployment by type and area.

10 (e) The identity by race, age, sex, occupation, education,  
11 income, and geographic location of ~~persons~~**individuals** in this  
12 state who will not be provided a job opportunity or commensurate  
13 employability service as identified in subdivision (b) and  
14 subsection (8), and who will require income support ~~, or~~ other  
15 supportive services, or both.

16 **(f) Current and projected levels of pay differential for men**  
17 **and women who perform the same work.**

18 **(g)** ~~(f)~~ Full supporting social and economic data upon which  
19 mandatory statements required by subdivisions (a) to ~~(e)~~ **(f)** are  
20 based, including demographics, labor force statistics and  
21 characteristics, and additional data upon which the statements are  
22 based. To the degree feasible, the data ~~shall~~**must** include  
23 indicators ~~which~~**that** clearly depict the distribution of social and  
24 economic benefits by race, age, sex, income, residence, and other  
25 relevant demographic characteristics.

26 **(h)** ~~(g)~~ A status report of the recommendations in the biennial  
27 employment plan submitted by the governor in accordance with  
28 subsection (6).

29 (2) ~~On~~ **Not later than** November 1 ~~, 1981, and on~~ **of** every even

1 numbered year, ~~thereafter,~~ the department of ~~labor~~ **talent and**  
 2 **economic development** shall submit to the governor an employment  
 3 plan setting forth recommendations by priority for all of the  
 4 following:

5 (a) Increasing the number of unsubsidized employment  
 6 opportunities.

7 (b) Increasing the employability of the unskilled, low-  
 8 skilled, and obsoletely skilled members of the labor force.

9 (c) Creating subsidized job opportunities that will provide  
 10 labor for the production of essential goods or services.

11 (d) Increasing the effectiveness of the public education  
 12 system in equipping youth with skills, attitudes, and experiences  
 13 necessary for a successful transition to the labor force.

14 (e) Legislation **that,** ~~which~~ if enacted, would cause the  
 15 creation of new employment opportunities or the retention of  
 16 existing employment.

17 (f) **Decreasing the wage disparity between men and women who**  
 18 **perform the same work.**

19 (3) The recommendations referred to in subsection (2) ~~which~~  
 20 **that** require ~~the~~ **an** appropriation ~~of funds shall~~ **must** be supported  
 21 by a concise statement of resource requirements. Other  
 22 recommendations ~~shall~~ **must** be supported by sufficient explanation  
 23 to enable the legislature to clearly understand the course of  
 24 action to be taken and the agency ~~which~~ **that** has been, or will be,  
 25 charged by the governor to carry out the proposed action.

26 (4) The department of ~~labor~~ **talent and economic development**  
 27 and the department of ~~social~~ **health and human** services shall  
 28 include, as a part of the initial submission of the employment plan  
 29 to the governor, a report analyzing the relationship of income

1 maintenance programs and the full employment policies of this act.

2 (5) Not later than 10 days after the legislature convenes in  
3 January ~~of 1982, and annually thereafter,~~ **each year,** the governor  
4 shall transmit to the legislature a report ~~which meets the~~  
5 ~~requirements prescribed~~ **as described** in subsection (1).

6 (6) Not later than 10 days after the legislature convenes in  
7 January ~~of 1982, and in every odd numbered year, thereafter,~~ the  
8 governor shall transmit to the legislature a full employment plan  
9 ~~which meets the requirements prescribed~~ **as described** in subsections  
10 (2) and (3).

11 (7) Each state department shall cooperate and assist the  
12 department of ~~labor~~ **talent and economic development** in the  
13 ~~collection and analysis of~~ **collecting and analyzing** data ~~, and in~~  
14 ~~advising of~~ **on** priorities and recommended courses of action to  
15 achieve the goals and objectives set forth in the biennial  
16 employment plan **under subsection (6)** and the annual report required  
17 by subsection (1).

18 (8) The governor shall annually submit to the legislature a  
19 report ~~which~~ **that** lists with appropriate description,  
20 quantification, and dollar value, all federal decisions ~~which~~ **that**  
21 will affect employment or ~~which will~~ provide for the financing of  
22 goods or services in this state.

23 Enacting section 1. This amendatory act takes effect 90 days  
24 after the date it is enacted into law.