

**COMMISSION ON HANDICAPPER CONCERNS (EXCERPT)**

**Act 11 of 1968**

\*\*\*\*\* 395.306 THIS SECTION WAS REPEALED BY SECTION 2(1) OF ACT 285 OF 1982, EFFECTIVE SEPTEMBER 30, 1985. SECTION 2 OF ACT 285 OF 1982 WAS REPEALED BY ACT 134 OF 1985, EFFECTIVE SEPTEMBER 30, 1985, AND BY ACT 108 OF 1988, EFFECTIVE APRIL 11, 1988 \*\*\*\*\*

**395.306 Annual report.**

Sec. 6. The department of labor shall submit an annual report to the governor including recommendations for improvements in programs for handicappers.

**History:** 1968, Act 11, Imd. Eff. Mar. 29, 1968;—Am. 1978, Act 58, Imd. Eff. Mar. 10, 1978.